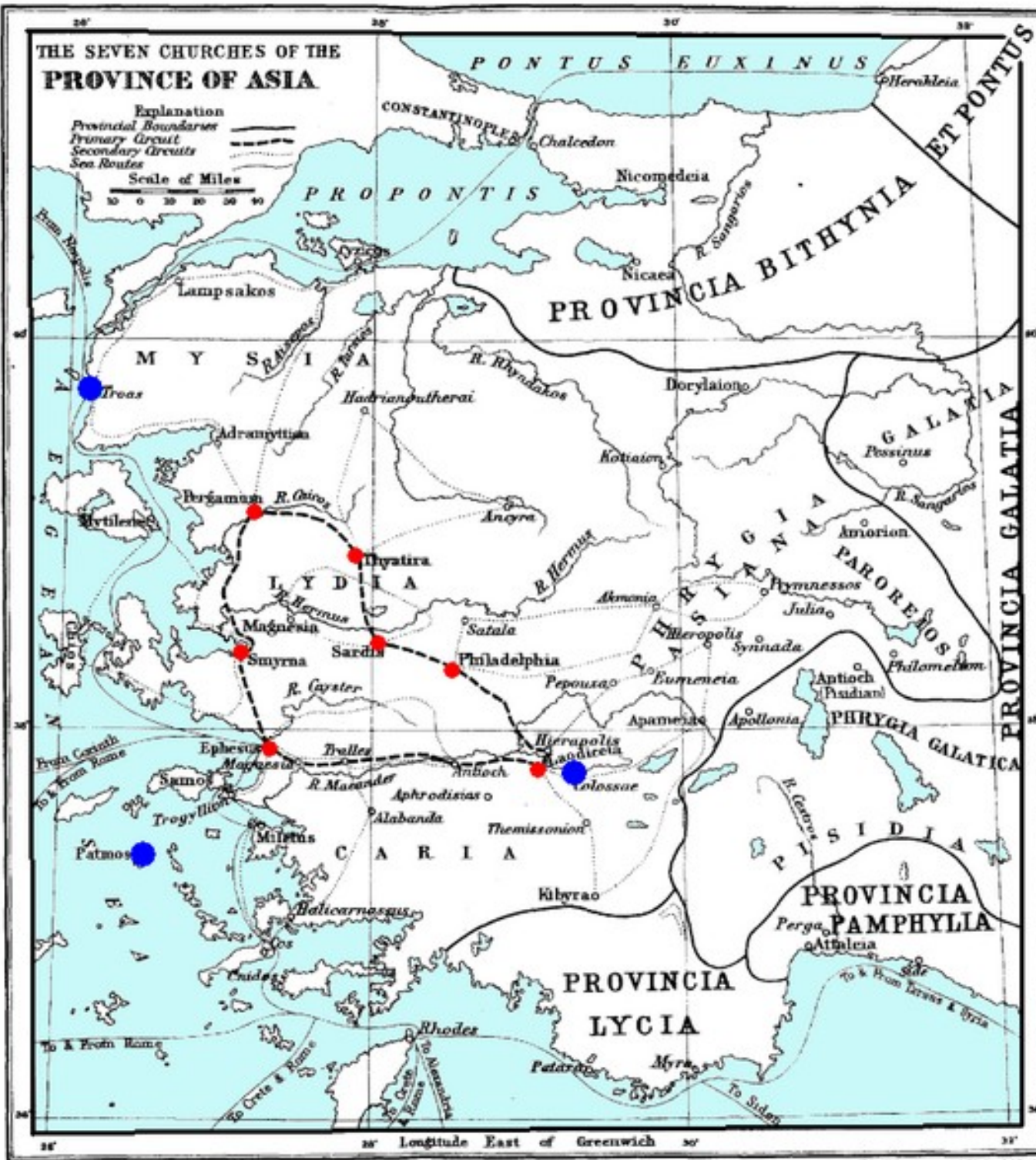


Geography of the Revelation

Rev. 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

Map from W. Ramsay, The Letters to the Seven Churches of Asia. London, 1904 j



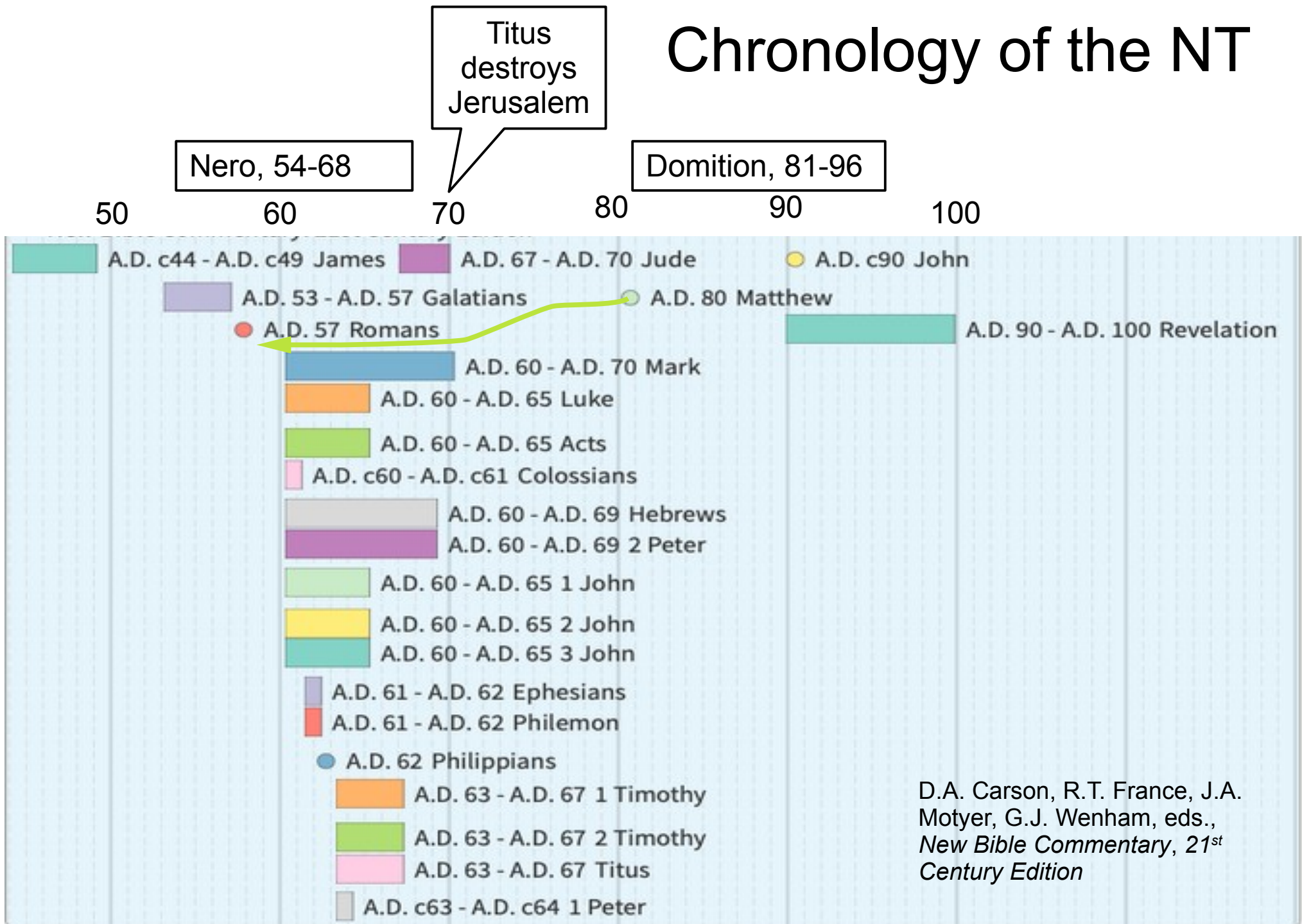
Revelation 1:9

9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

- Why was John banished to the Isle of Patmos?



Chronology of the NT



D.A. Carson, R.T. France, J.A. Motyer, G.J. Wenham, eds.,
New Bible Commentary, 21st Century Edition

John 16:33

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the **world κόσμος G2889** ye shall have **tribulation θλίψις G2347**: but be of good cheer; I have **overcome νικάω G3528** the world.

“**World**” vs. “earth” γη G1091. 102/187x in Gospel and 1 John; 3x in Revelation:

Rev. 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this **world** are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Rev. 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the **world**.

Rev. 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the **world**, when they behold the beast that was, and is not, and yet is.

“**Overcome**”: 17/28x in Revelation, 6x in 1 John, 1x in John.

Rev. 3:21 To him that **overcometh** will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

“**Tribulation**” (cf. 1:9)

Only 3/45x (Rom 2:9; 2 Thes 1:6; Rev 2:22) refer to divine judgment against men.

Only 6/45x (Matt 24:21, 29; Mark 13:19, 24; Rev 2:22; 7:14) are end-time events.

Acts 14:21 they returned again to Lystra, and to Iconium, and Antioch, 22 Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much **tribulation** enter into the kingdom of God.

Gal 1:4 ... this present evil age