

# The Seven Trumpets

Rev 9:13-15

	Trumpets (Rev. 8–9)	Ten Plagues (Exod. 7–11)
	1. Earth hit with <b>hail</b> , fire, and blood, 1/3 of trees and all grass burned (8:7)	6. <b>Boils</b> (9:8–11) 7. <b>Hail</b> (9:13–34)
	2. 1/3 of <b>sea turned to blood</b> and 1/3 of sea creatures die (8:8–9)	(Burning mountain, Jer 51:24-25) 1. <b>Blood</b> (7:14–21)
	3. 1/3 of <b>fresh waters</b> embittered by Wormwood (8:11)	(Falling star, 6:13) 1. <b>Blood</b> (7:14–21)
	4. 1/3 of <b>sun</b> , moon, and stars <b>darkened</b> (8:12)	( <b>Sun</b> & moon, 6:12) 9. <b>Darkness</b> (10:21–23)
Woes 1, 2	5. <b>Locusts</b> released on earth after Abyss is opened (9:1–11)	(Falling star, 6:13; Locusts, Joel) 8. <b>Locusts</b> (10:3–19)
	6. 200 million troops at <b>Euphrates</b> River released by 4 angels (9:13–16)	2. <b>Frogs</b> (8:2–14)

## Interlude: Book, Witnesses

Woe 3	7. Heavenly temple opens, with lightning, earthquake, and <b>hail</b> (11:15, 19)	7. <b>Hail</b> (9:18–34)
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# Incense Altar → Judgment

Rev. 6:9 And when he had opened the fifth seal, I saw under the **altar** the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not **judge and avenge** our blood on them that dwell on the earth?

Rev. 8:3 And another angel came and stood at the **altar**, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. ... 5 And the angel took the censer, and filled it with fire of the **altar**, and **cast it into the earth**: and there were voices, and thunderings, and lightnings, and an earthquake.

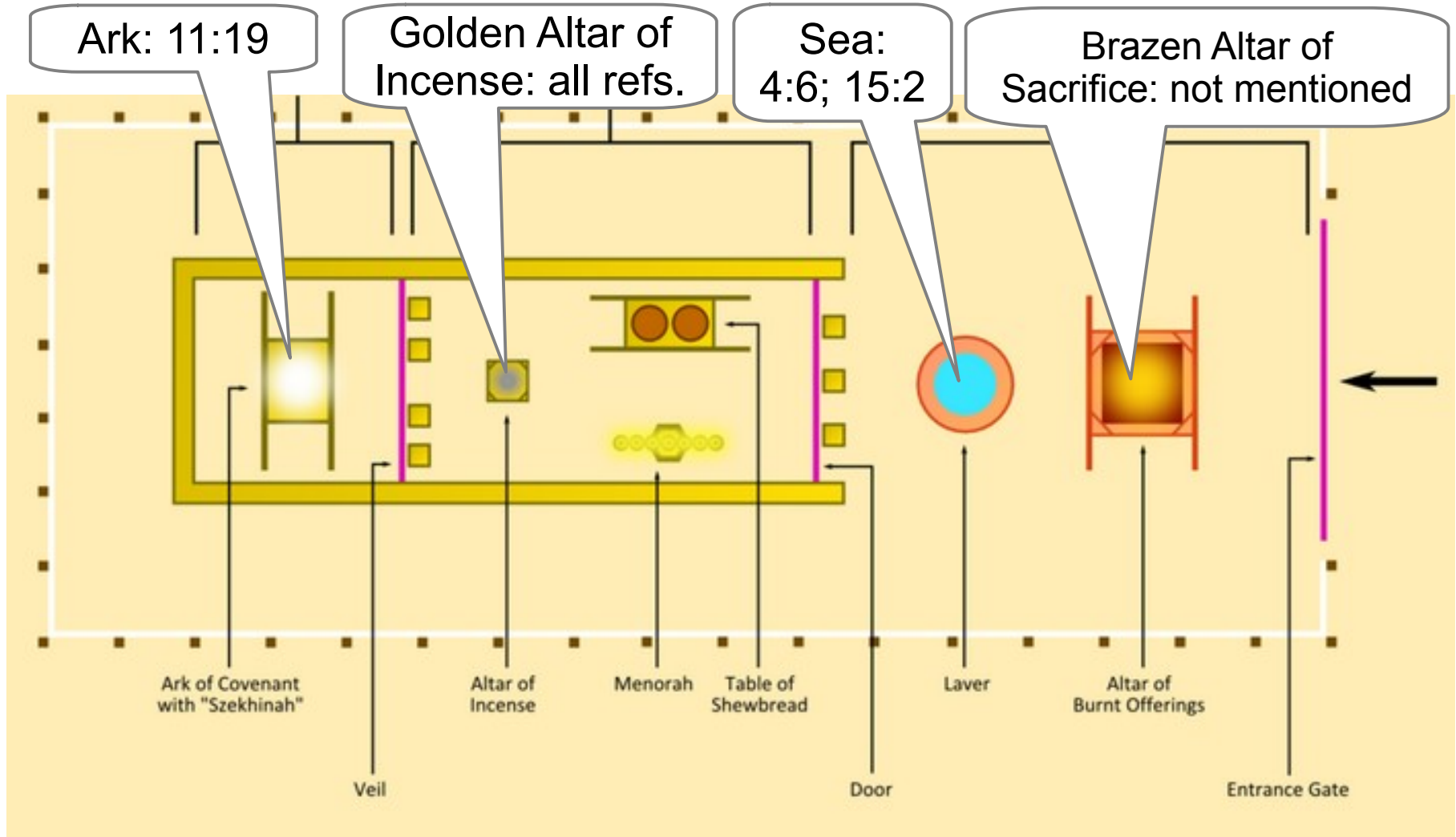
Rev. 9:13 And the sixth angel sounded, and I heard a voice from the four horns of the golden **altar** which is before God, 14 Saying to the sixth angel which had the trumpet, **Loose the four angels which are bound** in the great river Euphrates.

Rev. 11:1 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the **altar**, and them that worship therein. 2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they **tread under foot** forty and two months.

Rev. 14:18 And another angel came out from the **altar**, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, **Thrust in thy sharp sickle**, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Rev. 16:7 And I heard another out of the **altar** say, Even so, Lord God Almighty, true and righteous are thy **judgments**.

# The Heavenly Sanctuary in Revelation



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# The Judgment of Nadab and Abihu

Lev 10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. 2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

Lev 10:16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying, 17 Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? 18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

# The Lord Describes Himself to Moses

Facet	Text	Grammar
	Ex 34:6 The LORD, The LORD God,	Name (nouns)
	merciful and gracious, longsuffering, and abundant in <b>goodness (mercy טוֹן)</b> and <b>truth</b> ,	Attributes (adjectives)
Abundant in <b>goodness (mercy טוֹן)</b> → Brazen Altar	7 <b>Keeping mercy טוֹן</b> for <b>thousands</b> , <b>forgiving [bearing] iniquity</b> and transgression and sin,	Actions (verbs)
Abundant in ... <b>truth</b> → Golden Altar	and that will <b>by no means clear the guilty</b> ; <b>visiting the iniquity</b> of the fathers upon the children, and upon the children's children, <b>unto the third and to the fourth</b> generation.	

Exod 20:5 I the LORD thy God am a jealous God, visiting the **iniquity** of the fathers upon the children unto the **third and fourth** generation of them that hate me; 6 And shewing **mercy טוֹן** unto **thousands** of them that love me, and keep my commandments.

# Mercy → Forgiveness; Truth → Judgment

Is. 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth **judgment** unto **truth**.

Is. 59:14 And **judgment** is turned away backward, and justice standeth afar off: for **truth** is fallen in the street, and equity cannot enter.

Jer. 4:2 And thou shalt swear, The LORD liveth, in **truth**, in **judgment**, and in **righteousness**; and the nations shall bless themselves in him, and in him shall they glory.

Is. 16:5 And in **mercy** **דַח** shall the throne be established: and he shall sit upon it in **truth** **אמת** in the tabernacle of David, **judging**, and seeking **judgment**, and hasting **righteousness**.

15 And the four angels ... which were **prepared** (perfect tense)

Matt. 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom **prepared** for you from the foundation of the world:

Matt. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, **prepared** for the devil and his angels: