Structure of the Seven Letters

	Ephesus, 2:1-7	Smyrna, 2:8-11	Pergamos, 2:12-17	Thyatira, 2:18-29	Sardis, 3:1-6	Philadelphia, 3:7-13	Laodicea, 3:14-22
Command to write	1a	8a	12a	18a	1a	7a	14a
Title from ch. 1	1b	8b	12b	18b	1b	7b	14b
Message	2-6	9-10	13-16	19-25	1c-4	8-11	15-20
I know thy works	2a	9a	13a	19a	1c	8a	15a
Praise	2-3	9-10	13	19		8-11	
Exhortation		10				11b	
Criticism	4-5		14-16	20-23	2-3		15-20
Exhortation	5		16		3		18-19
Praise	6			24	4		
Exhortation				25			
Promise to Overcomers				26-28	5	12	21
Let him hear	7a	11a	17a	29	6	13	22
Promise to Overcomers	7b	11b	17b				

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Rev 2:7-9

7 Hearing and Overcoming

He that hath an ear ...

Matt. 13:9 Who hath ears to hear, let him hear.

Ezek 12:1 The word of the LORD also came unto me, saying, 2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; **they have ears to hear, and hear not:** for they are a rebellious house. (cf. Jer 5:21).

John 7:17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

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Promises to overcomers

Rev. 2:7 To **him that overcometh** will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev. 2:11 **He that overcometh** shall not be hurt of the second death.

Rev. 2:17 To **him that overcometh** will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, ...

Rev. 2:26 And **he that overcometh**, and keepeth my works unto the end, to him will I give power over the nations:

Rev. 3:5 **He that overcometh**, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, ...

Rev. 3:12 **Him that overcometh** will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, ...

Rev. 3:21 To **him that overcometh** will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Rev. 21:7 **He that overcometh** shall inherit all things; and I will be his God, and he shall be my son.

Who Wins? Good, or Evil?

Elsewhere in John:

John 16:33 In the world ye shall have tribulation: but be of good cheer; I have **overcome** the world.

1Jn 5:4 For whatsoever is born of God **overcometh** the world: and this is the **victory** that **overcometh** the world, even our faith. In heaven (ch. 4-5):

Rev. 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath **prevailed** to open the book, and to loose the seven seals thereof.

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In the conflict (ch. 6-20):

Rev. 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth **conquering**, and to **conquer**.

Rev. 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall **overcome** them, and kill them.

Rev. 12:11 And they **overcame** him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Rev. 13:7 And it was given unto him to make war with the saints, and to **overcome** them: and power was given him over all kindreds, and tongues, and nations.

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall **overcome** them: for he is Lord of lords, and King of kings: ...

7 The Tree of Life ... Paradise

Gen 2:9 the **tree of life** also in the midst of the **garden** [LXX **paradise**].

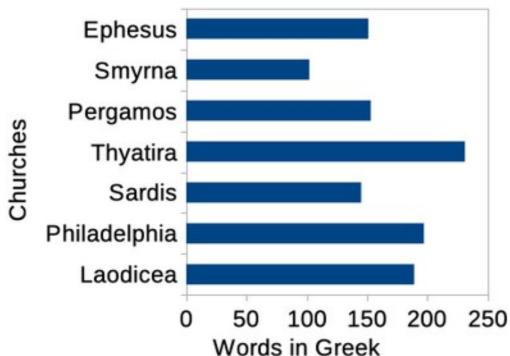
Gen 3:22 ... now, lest he put forth his hand, and take also of the **tree of life**, and eat, and live for ever: 23 Therefore the LORD God sent him forth from the **garden** [**paradise**] of Eden, to till the ground from whence he was taken.

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 2 In the midst of the street of it, and on either side of the river, was there **the tree of life**, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.



Top: British Museum, 2003,0402.4, ca 200 BC Bottom: By cgb.fr CC BY-SA 3.0, 370-389 AD https://commons.wikimedia.org/w/index.php?curid=20894068

Background on Smyrna



Matt. 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and **myrrh**.

John 19:39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of **myrrh** and aloes, about an hundred pound weight.



https://en.wikisource.org/wiki/The_Innocents_Abroad/Chapter_XXXIX



 $\label{eq:linear} https://www.britishmuseum.org/collection/object/C_1896-0601-69$

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Revelation 2:9 9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.



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Bilson Potes



Helpful References on 2:9-10

Poverty (but thou art rich)

James 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

blasphemy

- Acts 26:11 And I punished them oft in every synagogue, and compelled them to blaspheme;
- Act 13:45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
- Acts 18:5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. 6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

them which say they are Jews, and are not,

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: 29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.