

Structure of the Seven Letters

Rev 2:4-7

	Ephesus, 2:1-7	Smyrna, 2:8-11	Pergamos, 2:12-17	Thyatira, 2:18-29	Sardis, 3:1-6	Philadelphia, 3:7-13	Laodicea, 3:14-22
Command to write	1a	8a	12a	18a	1a	7a	14a
Title from ch. 1	1b	8b	12b	18b	1b	7b	14b
Message	2-6	9-10	13-16	19-25	1c-4	8-11	15-20
I know thy works	2a	9a	13a	19a	1c	8a	15a
Praise	2-3	9-10	13	19		8-11	
Exhortation		10				11b	
Criticism	4-5		14-16	20-23	2-3		15-20
Exhortation	5		16		3		18-19
Praise	6			24-25	4		
Exhortation	5	10	16	25	3	11b	18-19
Promise to Overcomers				26-28	5	12	21
Let him hear	7a	11a	17a	29	6	13	22
Promise to Overcomers	7b	11b	17b				

References on Rev 2:4

I have somewhat against thee ... left thy first love

...

Matt. 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that **thy brother hath ought against thee**; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Mark 11:25 And when ye stand praying, forgive, **if ye have ought against any**: that your Father also which is in heaven may forgive you your trespasses.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of **thy youth**, the **love** of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. ... 5 Thus saith the LORD, What iniquity have your fathers found in me, that they are **gone far from me**, and have walked after vanity, and are become vain?

Heb 6:10 For God is not unrighteous to forget your work and **labour of love**, which ye have shewed **toward his name**, in that ye have ministered **to the saints**, and do minister.

2:5 Remember, Repent, Do

Rev. 3:3 (Sardis) **Remember** therefore how thou hast received and heard, and **hold fast**, and **repent** ...

Remember ...

Heb. 10:32 But **call to remembrance** the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;

Do the first works ...

Heb 6:10 For God is not unrighteous to forget **your work and labour of love**, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Repent ...

For Justification:

Mat 4:17 From that time Jesus began to preach, and to say, **Repent**: for the kingdom of heaven is at hand.

Act 2:38 Then Peter said unto them, **Repent**, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Act 3:19 **Repent** ye therefore, and **be converted**, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

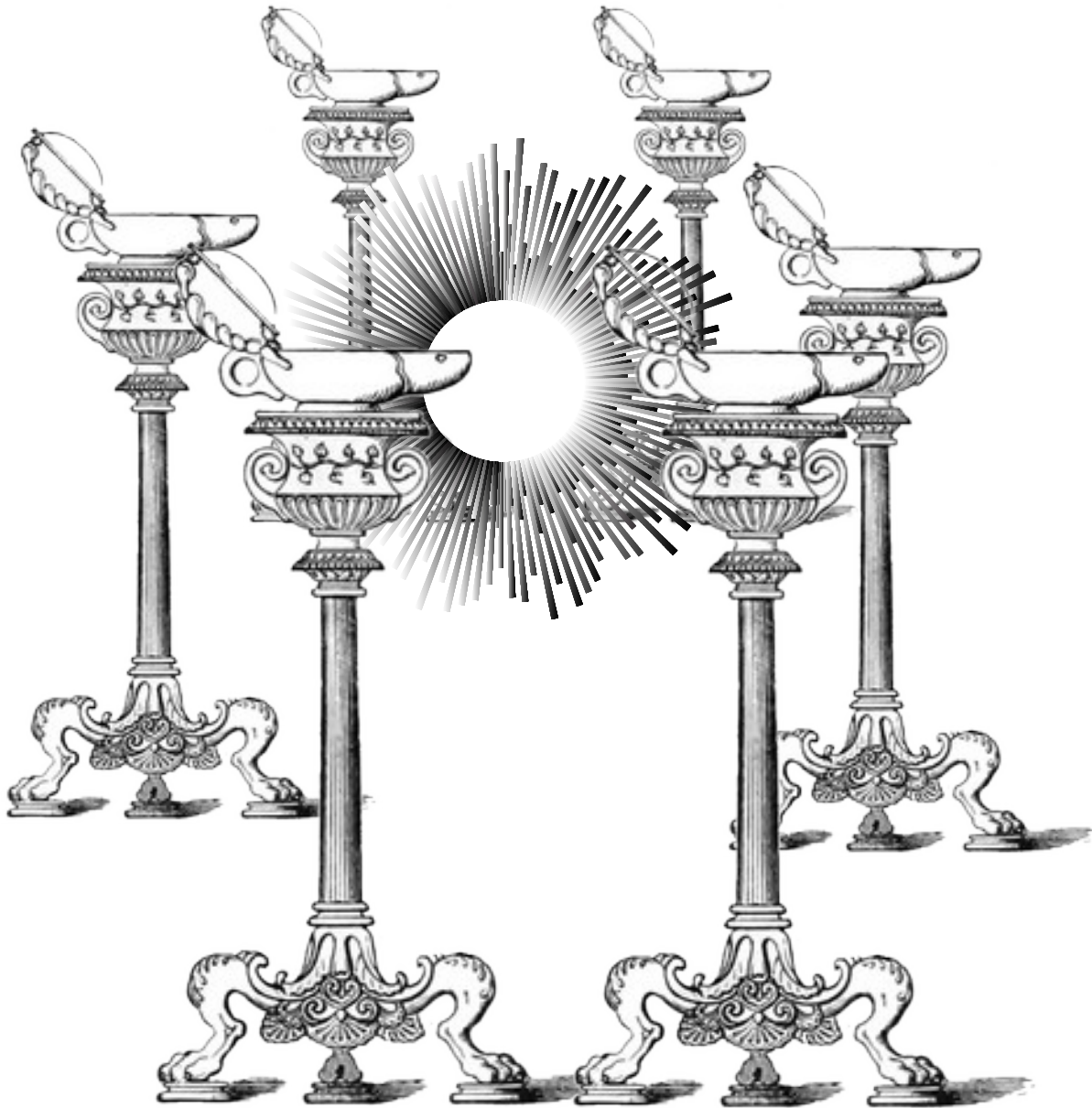
For Sanctification:

2 Cor 7:8 ... I made you sorry with a letter ... 9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to **repentance**: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. 10 For **godly sorrow worketh repentance** to salvation not to be repented of: but the sorrow of the world worketh death.

How Sanctuaries Begin and End

	Tabernacle	Solomon's Temple	Zerubbabel's Temple
Entrance of the Glory of the Lord	Exod 49:33-34 the Glory of the Lord filled the tabernacle	1 Ki 8:11 the glory of the Lord filled house of the Lord	Hag 2:7 the desire of all nations shall come, and I will fill this house with glory
Corruption in the sanctuary	1 Sam 2-3, sons of Eli	Ezek 8, 18 Sept 592 BC	Matt 23, 31 March AD 33
The Glory of the Lord abandons the sanctuary	1 Sam 4:11 the ark of God was taken ... 4:21-22 Ichabod ... the glory is departed from Israel, for the ark of God is taken	Ezek 10:18 Then the glory of the LORD departed from off the threshold of the house	Matt 23:38 Your house is left unto you desolate ... 24:1 And Jesus went out and departed from the temple
		11:23 And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city.	24:3 And as he sat upon the mount of Olives ...
The sanctuary is destroyed	Philistines, ~1050 BC	Babylon 28 Aug 587 BC	Rome 10 Aug AD 70
Dead worship	1050-957 BC	592-587 BC	AD 33-70

Rev 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will **remove thy candlestick out of his place**, except thou repent.



Why is this candlestick
so far from the others?
What is it missing that
they enjoy?

<https://www.quia.com/files/quia/users/laurendowney/lucerna.jpg>; <https://freesvg.org/prismatic-speed-of-sound-4>