

The Seven Trumpets

Rev 10:11-11:2

	Trumpets (Rev. 8–9)	Ten Plagues (Exod. 7–11)
	1. Earth hit with hail , fire, and blood, 1/3 of trees and all grass burned (8:7)	6. Boils (9:8–11) 7. Hail (9:13–34)
	2. 1/3 of sea turned to blood and 1/3 of sea creatures die (8:8–9)	(Burning mountain, Jer 51:24-25) 1. Blood (7:14–21)
	3. 1/3 of fresh waters embittered by Wormwood (8:11)	(Falling star, 6:13) 1. Blood (7:14–21)
	4. 1/3 of sun , moon, and stars darkened (8:12)	(Sun & moon, 6:12) 9. Darkness (10:21–23)
Woes 1, 2	5. Scorpion-Locusts released on earth after Abyss is opened (9:1–11)	(Falling star, 6:13; Locusts, Joel) 8. Locusts (10:3–19)
	6. 200 million troops at Euphrates River released by 4 angels (9:13–16); serpent-horses ; 1/3 of people killed	2. Frogs (8:2–14)

Interlude: Little Book, Witnesses

Woe 3	7. Heavenly temple opens, with lightning, earthquake, and hail (11:15, 19)	7. Hail (9:18–34)
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The Intended Audience (Number = order w/in verse)

	Theme	λαός G2992 People	ἔθνος G1484 Nation	γλῶσσα G1100 Tongue	βασιλεύς G935 King	φυλή G5443 Tribe	ὄχλος G3793 Multitude
5:9	Who is redeemed?	3	4	2		1	
7:9	Who is able to stand?	3	1	4		2	
10:11	Against whom does John prophesy?	1	2	3	4		
11:9	Who opposes God's prophets?	1	4	3		2	
13:7	Over whom does the beast have power?	2	4	3		1	
14:6	To whom is the everlasting gospel preached?	4	1	3		2	
17:15	Over whom does the Whore rule?	1	3	4			2

22 instances

10:11 is #5; most are in the account of the plagues (ch.15-19)

Most are “**kings** of the earth.” One is demonic:

Rev. 9:11 And they had a **king** over them, which is the angel of the bottomless pit,

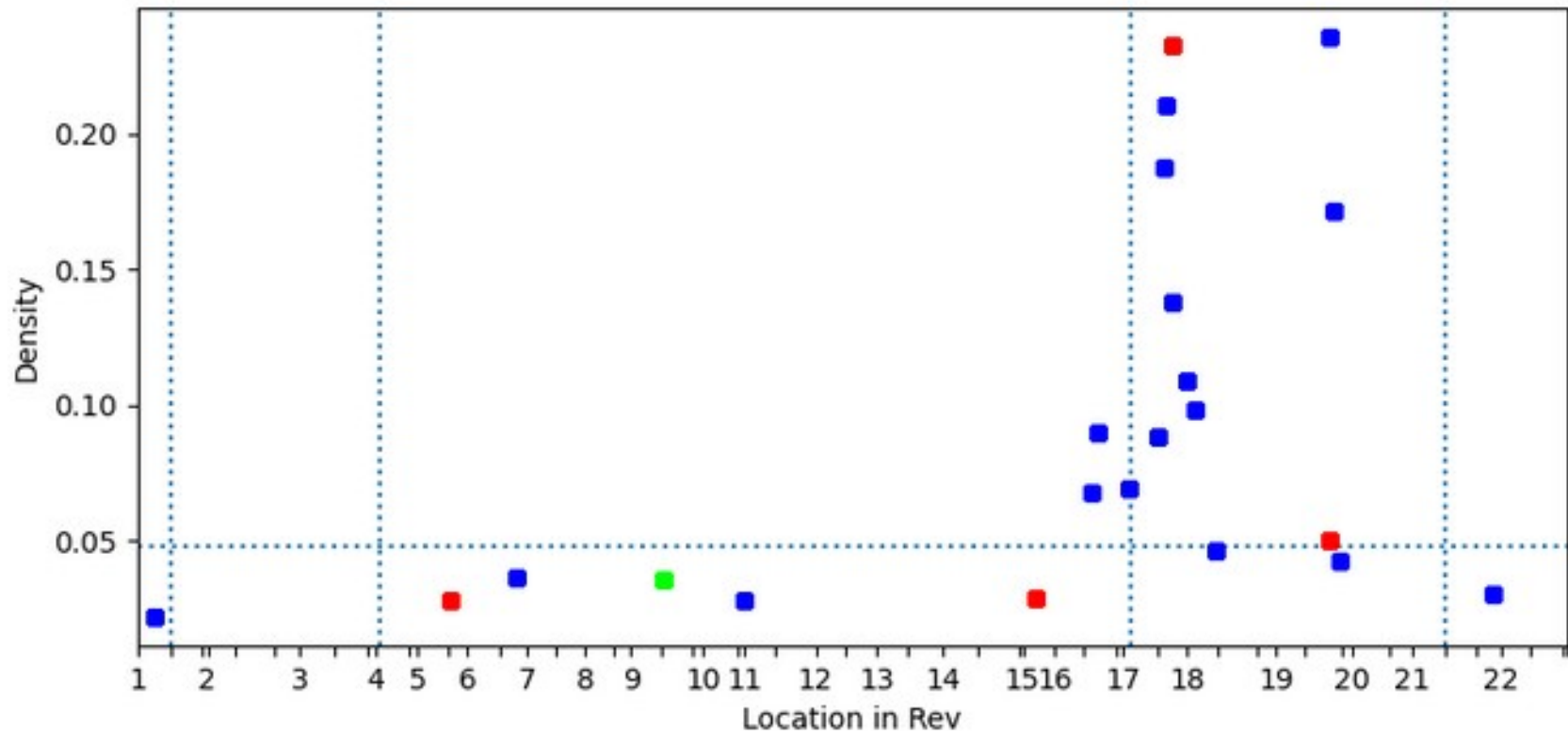
Only four others: “King” in Revelation

Rev. 5:10 And hast made us unto our God **kings** and priests:

Rev. 15:3 Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou **King of saints**.

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is **Lord of lords, and King of kings**:

Rev. 19:16 And he hath on his vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS**.



Two Images of a Divided Church

Rev. 3:12 Him that overcometh will I make a **pillar in the temple** of my God, and he shall go no more out:

1Co 3:16 Know ye not that **ye are the temple of God**, and that the Spirit of God dwelleth in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, **which temple ye are**.

Eph. 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom **ye also are builded together for an habitation of God through the Spirit**.

1Pet. 2:5 **Ye also, as lively stones, are built up a spiritual house**, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

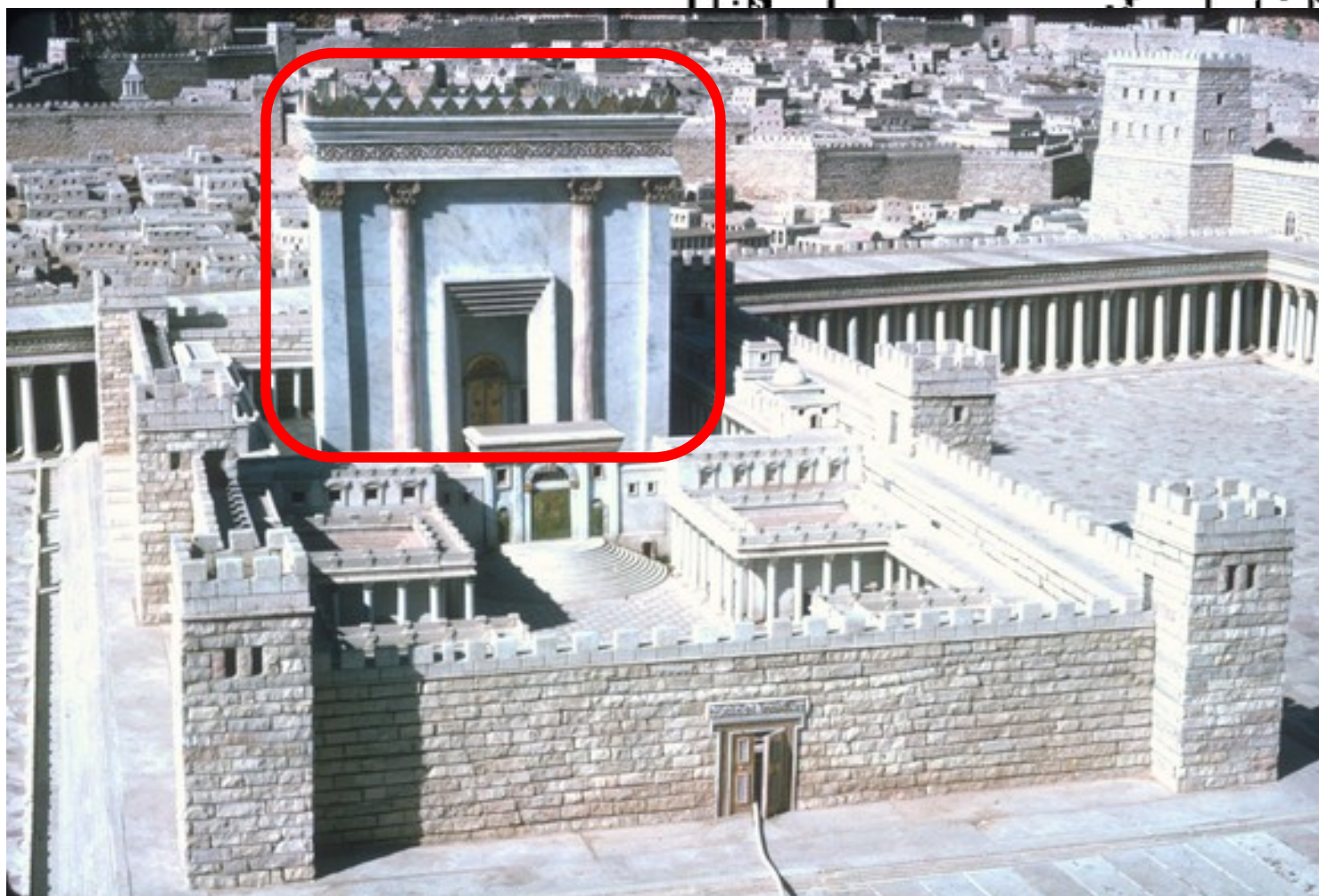
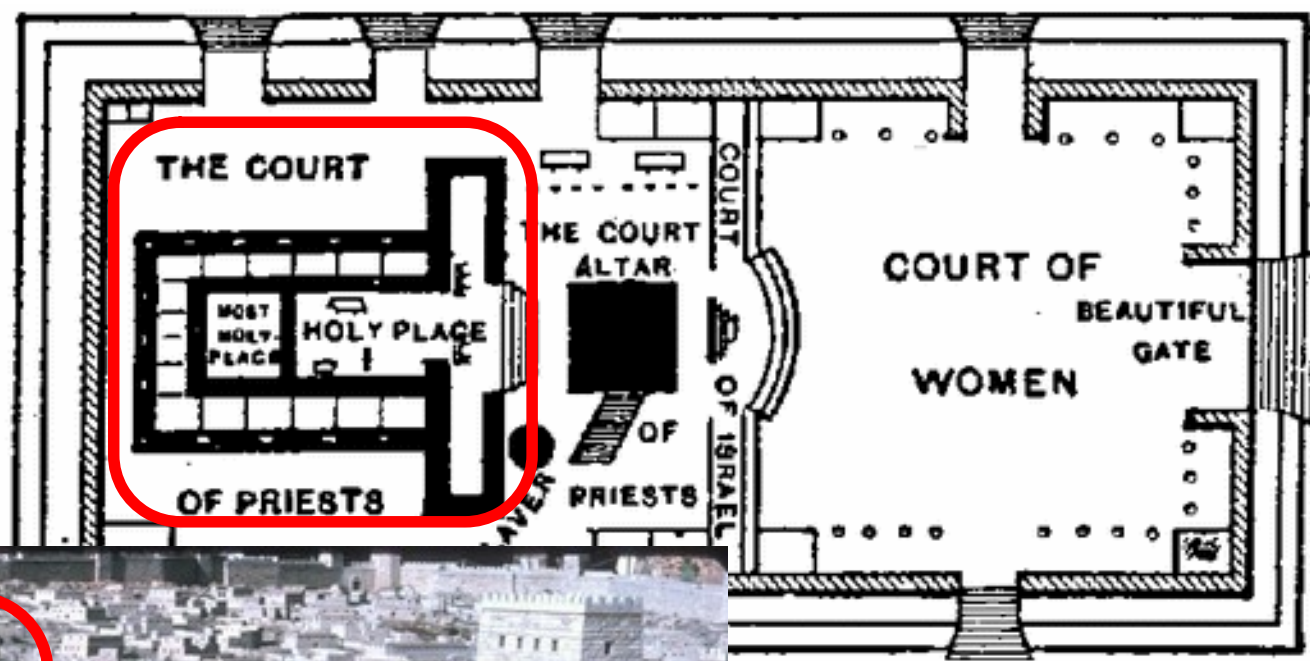
Image	OT Source	In Revelation	Perspective
Divinely ordained temple	Ezek 40-43	3:12 believers as pillars	The Lord's purpose
Divinely empowered candlestick	Zech 4	1:20 churches as candlesticks	Satan's opposition

Eze 40:2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south. 3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and **a measuring reed**;

Eze 43:10 Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and **let them measure the pattern**. 11 And if they be ashamed of all that they have done, **shew them the form of the house**, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, **that they may keep the whole form thereof**, and all the ordinances thereof, and do them.

The Temple in the First Century

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<http://www.templemount.org/image21.gif>
(originally from Edersheim, The Temple and its Services, Religious Tract Society edition)

Van and Anita Parunak, Feb 1975