

Treasure Hunt

- What OT prophecy does the Lord fulfill with his miracles in ch. 8-9?
- What other OT character did three groups of three miracles each?
- Why does Matthew insert the episodes about disciples into the miracle section?
- What two possible outcomes do these episodes show?
- What pattern does the Lord follow in calling the Twelve?
- What does this pattern say about him?
- What different groups does the Lord distinguish in ch. 11?
- What paradox does the Lord present in his call to “all ye that labor...”?
- In the OT, whose yoke are the people to carry, and who promises them rest?
- Why does the Lord teach in parables in ch. 13?

1:1-4:16 The Person of Jesus the Messiah

1:1 "The book of the Generation of Jesus Christ"

- 1:1-17 Genealogy
- 1:18-25 Birth
- 2:1-23 Recognition & Preservation
- 3:1-17 Baptism
- 4:1-11 Temptation
- 4:12-16 Move to Capernaum (transition)

4:17-16:20 The Proclamation of Jesus the Messiah

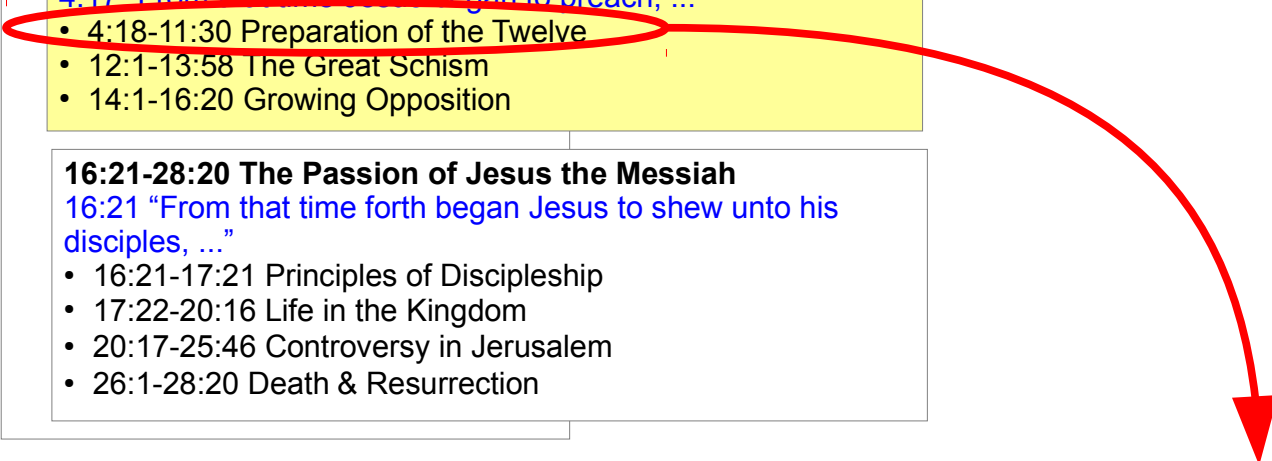
4:17 "From that time Jesus began to preach, ..."

- 4:18-11:30 Preparation of the Twelve
- 12:1-13:58 The Great Schism
- 14:1-16:20 Growing Opposition

16:21-28:20 The Passion of Jesus the Messiah

16:21 "From that time forth began Jesus to shew unto his disciples, ..."

- 16:21-17:21 Principles of Discipleship
- 17:22-20:16 Life in the Kingdom
- 20:17-25:46 Controversy in Jerusalem
- 26:1-28:20 Death & Resurrection



Calling Disciples	4:18-22 the Four	9:36-10:4 the Twelve	11:2-30 Broader Invitation (v. 28)
Summary	4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.	9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.	11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.
Detail	ch. 5-7 Content for Teaching	ch. 8-9 Examples of Healing	10:5-42 Exhortations for Preaching

Healings and Miracles

8:2-4, Leper
8:5-13, Centurion's Servant
8:14-17, Peter's Mother-in-law (and others)

8:23-27, Calming the Sea
8:28-34, Gadarene
Demoniacs
9:2-8, Palsied Man

9:18-26, Ruler's Daughter &
Woman with Issue
9:27-31, Two Blind Men
9:32-34, Dumb Man

Discipleship

8:18-22, The Reluctant
Scribe and Disciple
Personal Cost:
Sacrifice

9:9, Call of Matthew
9:10-17, Pharisees and
John's Disciples
Social Cost: Rejection

Structure of Matt 8-9

Isa 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. 5 Then the eyes of the **blind** shall be opened, and the ears of the **deaf** shall be unstopped. 6 Then shall the **lame** man leap as an hart, and the tongue of the **dumb** sing:

*Summary of 8-9: The Lord Jesus **calls** people to follow him, in spite of **sacrifice** and **rejection**, as the **divine deliverer** promised by the prophets.*

The “Call/Commissioning” Form

Section	Moses, Exodus 3-4	The Disciples, Matt 9-11
Introduction	3:1, Moses is herding sheep	9:35-36, The Lord is ministering and observing “sheep without a shepherd”
Confrontation	3:2-6, God speaks from the burning bush	9:37-10:4, The Lord presents the need and chooses the twelve
Commissioning	3:7-10, God sends Moses back to Egypt to deliver the people	10:5-15, The Lord sends the Twelve out to preach and heal
Difficulty/Objection	3:19 Pharaoh will not let you go <ul style="list-style-type: none"> • 3:11 Whom am I? • 3:13 Who are you? • 4:1 They will not believe • 4:10 I am not eloquent 	10:16-23 The Lord promises persecution Note v. 19 “take no thought how or what ye shall speak”
Reassurance	God answers each objection	10:24-42 “Fear not”; promises of reward
Conclusion	4:18-20 Moses prepares to return to Egypt	ch. 11:1, The Lord continues to minister

The Third Call

Matt 11:2-30

2-24, The Lord Speaks to **Men**

2-6, Disciples (John and his followers)

7-19, Multitudes

20-24, Unbelievers

25-26, The Lord Speaks to **his Father**
Subject: Need for **Revelation**

27-30, The Lord Speaks to **Men**

27, Selective **Revelation**

28-30, General Call

The Coming of Jesus as the Coming of God

Fulfillment in Matthew	Promise in the OT
Mat 3:3 For this [<i>John the Baptist</i>] is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.	Isa 40:3 Prepare ye the way of the LORD
Healings of ch. 8-9 Mat 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, (Isa 35:4) and the poor have the gospel preached to them. (Isa 61:1)	Isa 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame man leap as an hart, and the tongue of the dumb sing:
Mat 11:10 For this [<i>John the Baptist</i>] is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.	Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me : and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

OT Sources for 11:28-30

<p>28 Come unto me, all ye that labour κοπιᾶω and are heavy laden,</p>	<p>Lam. 5:5 Our necks are under persecution: we labour κοπιᾶω, <i>and</i> have no rest ἀναπαύω. Jer. 31:25 For I have satiated the weary soul, and I have replenished every sorrowful soul.</p>
<p>and I will give you rest ἀναπαύω.</p>	<p>Exod. 33:14 And he [the LORD] said, My presence shall go <i>with thee</i>, and I will give thee rest. Isa. 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,</p>
<p>29a Take my yoke upon you, and learn of me; 30 For my yoke is easy, and my burden is light.</p>	<p>Jer. 5:5 for they have known the way of the LORD, <i>and</i> the judgment of their God: but these have altogether broken the yoke, and burst the bonds. Jer. 31:18 I have surely heard Ephraim bemoaning himself <i>thus</i>; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke [Targum]: turn thou me, and I shall be turned; for thou <i>art</i> the LORD my God. Zeph. 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. [LXX “under one yoke”]</p>
<p>29c and ye shall find rest unto your souls.</p>	<p>Jer. 6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.</p>

Summarizing ch. 4-11

4-7: The Lord Jesus seeks true **disciples**, marked by obedience to God's word, witness to the world, and their relation to one another, and will protect them during **persecutions** now and welcome them into his earthly kingdom when he returns.

8-9: The Lord Jesus calls people to **follow** him, in spite of **persecution and rejection**, as the **divine deliverer** promised by the prophets.

10-11: The Lord Jesus sends his **disciples** to **preach** in the face of **persecution**, to call all who will receive it his divine offer of rest.

4-11: The Lord calls **disciples** who will endure **persecution** to follow his **teaching**, experience his **divine power**, and **proclaim his message** to others.

Matthew 12-13: The Great Schism

	Ch. 12	Ch. 13
Public Rejection	1-45, the Pharisees reject the Lord	1-52, the Lord rejects unbelievers (by hiding his teaching in parables)
Private Rejection	46-50, the Lord rejects his family	53-58, his home town rejects the Lord

Summary of 12-13: Both the Jewish leaders and his neighbors reject the Lord, and he in turn withdraws from his family and the multitudes to focus on his disciples.

Overview of Matthew 12

Rejection by Pharisees

1-8 Picking grain on the Sabbath

2 But when the **Pharisees** saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

9-14 Healing on the Sabbath

14 Then the **Pharisees** went out, and held a council against him, how they might destroy him.

24-37 League with Beelzebub

24 But when the **Pharisees** heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

38-45 Seeking a Sign

38 Then certain of the scribes and of the **Pharisees** answered, saying, Master, **we would see a sign from thee.**

Miracles for His People

15-23 Healing great multitudes

18 he shall shew judgment to the **Gentiles**.

21 And in his name shall the **Gentiles** trust.

22 ...one possessed with a devil ... he healed him

Exo 7:8 And the LORD spake unto Moses and unto Aaron, saying, 9 When Pharaoh shall speak unto you, saying, **Shew a miracle for you:** then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent.

Structure of the Parables, Matt 13:1-52

