

# Treasure Hunt

- Where does the NT echo the command, “Judge not”?
- What may be the source for this command in the OT?
- Why can we not take this command as absolute?
- What is the idiom that resolves the tension between “judge not” and commands to judge?
- What is the source of v. 2?
- Who is it that brings judgment upon the one who judges?
- How does Paul use this principle in proving that “there is none righteous, no, not one” (Rom 3:10)?

# Structure of Matt 6:19-7:12

Godward: Serve God, not Wealth

Manward: Be Fair

Exhortation	Mat 6:19-34 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also.	Mat 7:1-12 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
The Eye	22 The light of the body is the <b>eye</b> : if therefore thine <b>eye</b> be single, thy whole body shall be full of light. 23 But if thine <b>eye</b> be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!	3 And why beholdest thou the mote that is in thy brother's <b>eye</b> , but considerest not the beam that is in thine own <b>eye</b> ? 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine <b>eye</b> ; and, behold, a beam is in thine own <b>eye</b> ? 5 Thou hypocrite, first cast out the beam out of thine own <b>eye</b> ; and then shalt thou see clearly to cast out the mote out of thy brother's <b>eye</b> .
Exhortation	24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.
Encourage-ment	25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?	7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
... Supporting Parable	26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.	9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent?
... "Much More"	30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, <i>shall he</i> not <b>much more</b> clothe you, O ye of little faith?	11 If ye then, being evil, know how to give good gifts unto your children, how <b>much more</b> shall your Father which is in heaven give good things to them that ask him?
Exhortation with ouv	31 <b>Therefore</b> take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take <b>therefore</b> no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.	12 <b>Therefore</b> all things whatsoever ye would that men should do to you, do ye even so to them:

# 7:1 “Judge Not”

Rom 14:3 Let not him that eateth despise him that eateth not; and let not him which eateth not **judge** him that eateth: for God hath received him. 4 Who art thou that **judgest** another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. 10 But why dost thou **judge** thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. ... 13 Let us not therefore **judge** one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

Jam 4:11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and **judgeth** his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. 12 There is one lawgiver, who is able to save and to destroy: who art thou that **judgest** another?

James' “the law” = “the royal law,” “love thy neighbor as thyself” (James 2:8) from Lev 19:18.

Lev 19:16 Thou shalt not go up and down as a **talebearer** among thy people: neither shalt thou stand against the blood of thy neighbour: I *am* the LORD. 17 Thou shalt not **hate** thy brother in thine heart: **thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him**. 18 Thou shalt not **avenge**, nor bear any **grudge** against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.

# Requirements to Judge

Mat 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16 But if he will not hear *thee, then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

1Co 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 12 For what have I to do to judge them also that are without? **do not ye judge them that are within?** 13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person. 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 2 Do ye not know that **the saints shall judge the world?** and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 3 Know ye not that **we shall judge angels?** how much more things that pertain to this life? 4 **If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.**

# Recognizing an Idiom

	Command	Negative Motive ἵνα μὴ
Matt 7:1	Judge not,	that ye be not judged [lest ye be judged]
Prov 26:4	<b>Answer not</b> a fool according to his folly,	lest thou also be like unto him.
Prov 26:5	<b>Answer</b> a fool according to his folly,	lest he be wise in his own conceit.
1 Cor 11:34	And if any man hunger, let him eat at home;	that ye come not together unto condemnation [lest ye come together ...]
Col 3:21	Fathers, provoke <sup>1</sup> not your children <del>to anger</del> ,	lest they be discouraged.

<sup>1</sup>Provoking: 2Co 9:2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath **provoked** very many.

# Judging the Judges

Jdg 1:7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: **as I have done, so God hath requited me.** And they brought him to Jerusalem, and there he died.

Psa 18:25 **With the merciful thou wilt shew thyself merciful;** with an upright man thou wilt shew thyself upright;

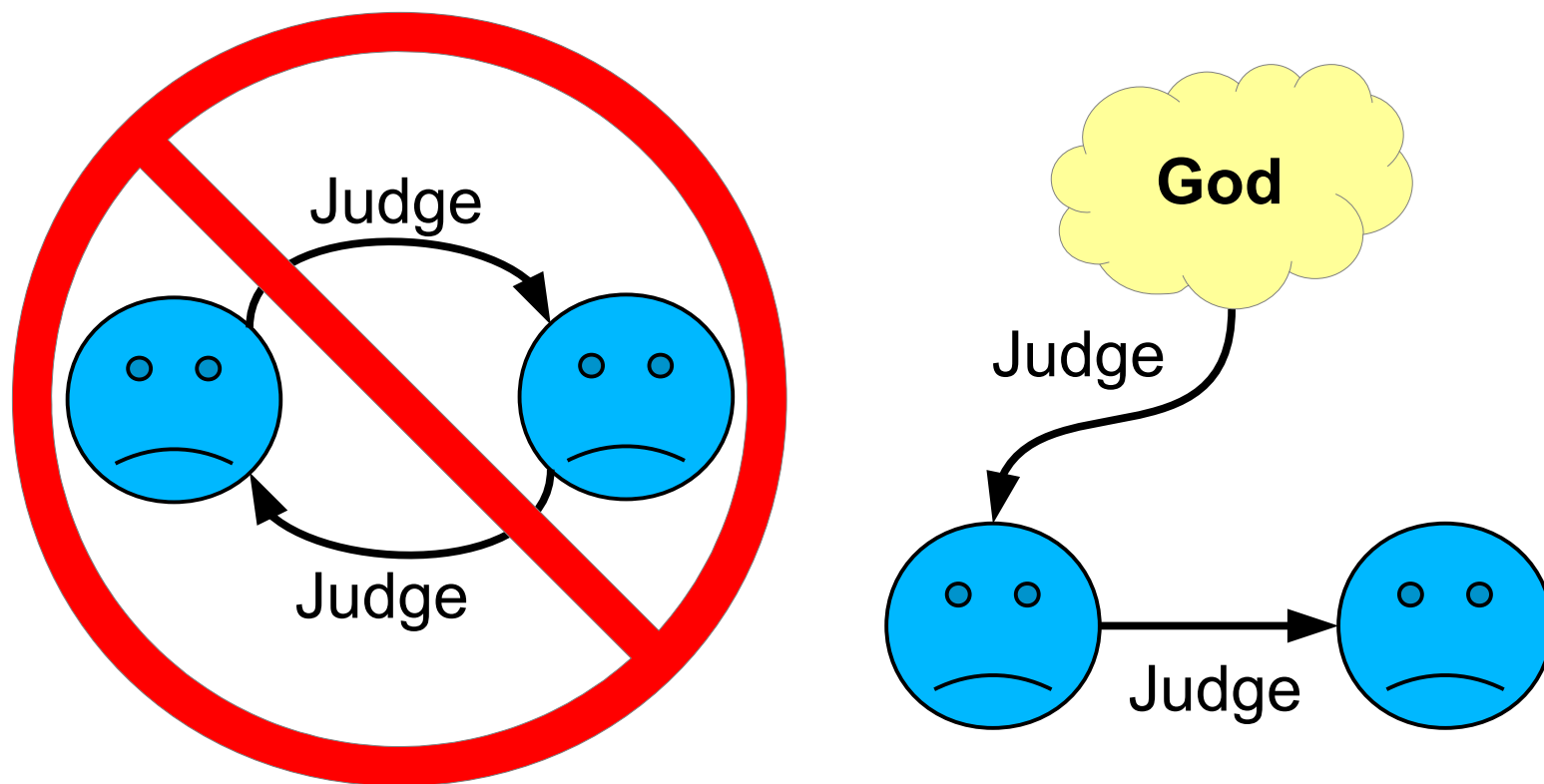
Psa 137:7 **Remember, O LORD, the children of Edom** in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

Psa 137:8 O daughter of Babylon, who art to be destroyed; happy shall he be, that **rewardeth thee as thou hast served us.**

Oba 1:15 For the **day of the LORD** is near upon all the heathen: **as thou hast done, it shall be done unto thee:** thy reward shall return upon thine own head.

2Th 1:6 Seeing it is a righteous thing with **God to recompense tribulation to them that trouble you;** 7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

# Reciprocal Judgment



Rom 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, “Vengeance *is* mine; I will repay”, saith the Lord. (Deut 32:5)

Rom 2:1 Therefore thou art inexcusable, O man, **whosoever thou art that judgest**: for wherein thou judgest another, thou condemnest thyself; for **thou that judgest doest the same things**. 2 But we are sure that **the judgment of God** is according to truth against them which commit such things. 3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?