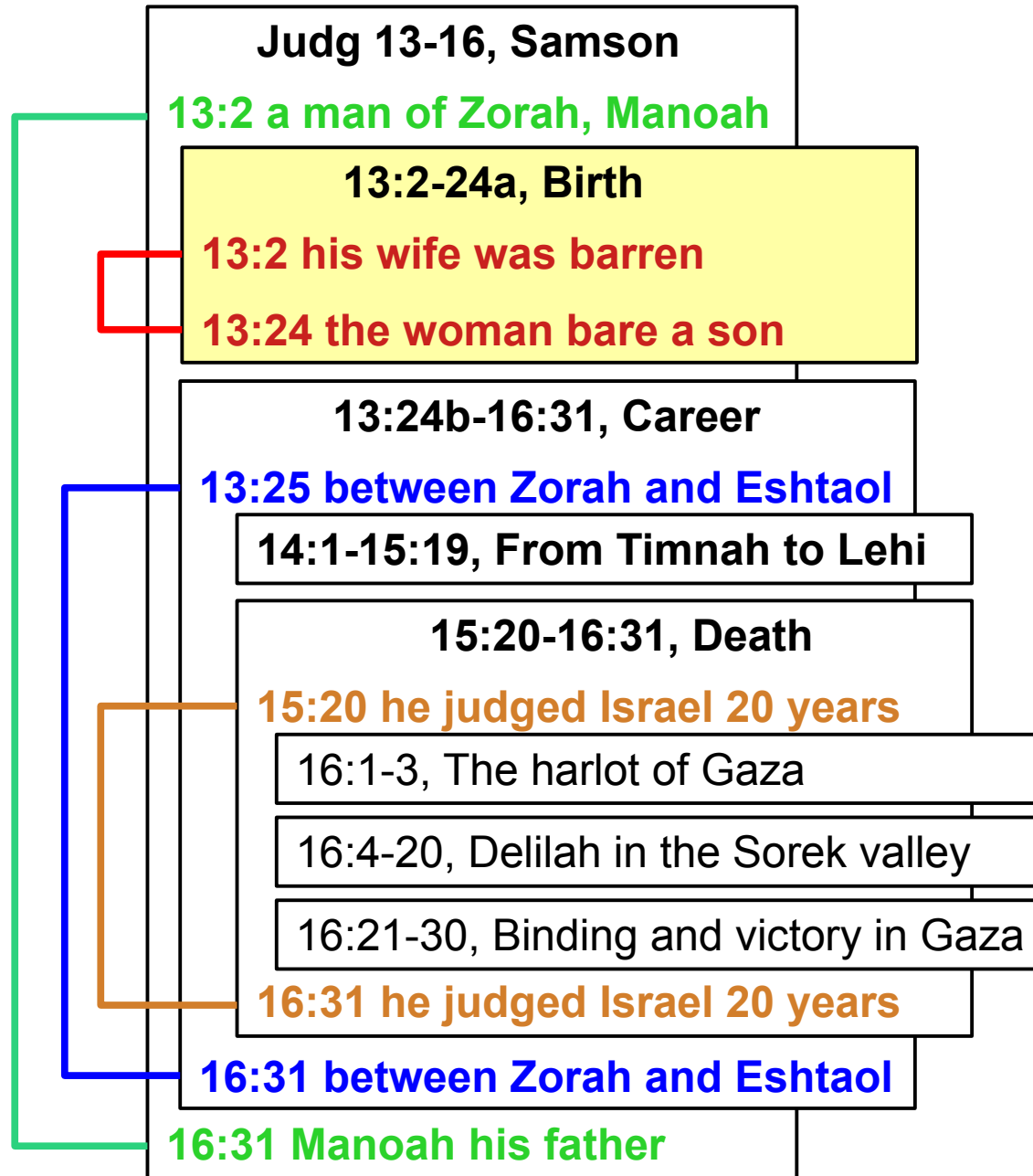


Inclusios in the History of Samson



Three Lifelong Nazarites

Samson	Samuel	John the Baptist
<p>3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.</p>	<p>1Sam. 1:17 Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.</p>	<p>Luke 1:13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.</p>
<p>5 ... no razor shall come on his head: for the child shall be a Nazarite unto God from the womb:</p>	<p>1Sam. 1:11 And she vowed a vow, and said, O LORD of hosts, if thou ... wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.</p>	<p>15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.</p>

Was our Lord a Nazarite? (1)

Matt. 2:23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was **spoken by the prophets**, He shall be **called a Nazarene**.

“called a Nazarene”:

Joh 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. 46 And Nathanael said unto him, **Can there any good thing come out of Nazareth?** Philip saith unto him, Come and see.

Joh 7:52 They answered and said unto him, Art thou also of Galilee? Search, and look: for **out of Galilee ariseth no prophet**.

“spoken by the prophets”:

Isa 49:7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man **despise**th, to him whom the nation **abhorre**th, to a servant of rulers,

Isa 53:3 He is **despised and rejected** of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and **we esteemed him not**.

Mic 5:1 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall **smite the judge of Israel** with a rod upon the cheek.

Zec 11:4 Thus saith the LORD my God; Feed the flock of the slaughter; ... 8 Three shepherds also I cut off in one month; and my soul lothed them, and **their soul also abhorred me**.

Was our Lord a Nazarite? (2)

Num. 6:6 All the days that he separateth himself unto the LORD he shall come at **no dead body**.

Luke 7:11 ... he went into a city called Nain; ... 12 Now when he came nigh to the gate of the city, behold, there was **a dead man** carried out, the only son of his mother, and she was a widow: ... 14 And he came and **touched the bier**: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. 15 And he that was dead sat up, and began to speak.

Luke 8:49 While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is **dead**; trouble not the Master. ... 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. 53 And they laughed him to scorn, **knowing that she was dead**. 54 And he put them all out, and **took her by the hand**, and called, saying, Maid, arise.

Num. 6:3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. 4 All the days of his separation shall he eat **nothing that is made of the vine tree**, from the kernels even to the husk.

Luke 7:33 For John the Baptist came neither eating bread nor **drinking wine**; and ye say, He hath a devil. 34 The Son of man is come eating and **drinking**; and ye say, Behold a gluttonous man, and a **winebibber**, a friend of publicans and sinners!

- Wedding at Cana
- Last Supper
- Vinegar on the cross

Was our Lord a Nazarite? (3)

Num. 6:1 And the LORD spake unto Moses, saying,
2 Speak unto the children of Israel, and say unto them, When either man or woman shall **separate** **פלא C H6381** themselves **[act wonderfully]** to vow a vow of a Nazarite, to **separate נזר H5144** themselves unto the LORD:

Judg 13:18 Why askest thou thus after my name, seeing it is **secret**?

Judg. 13:19 So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did **wondrously**; and Manoah and his wife looked on.

Is. 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called **Wonderful**, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Gen. 49:26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was **separate** from his brethren.

Structure of the Birth Narrative

Angel Appears to Woman	13:3-5 the child shall be a Nazarite	13:9b
She tells her husband	13:6-7 the child shall be a Nazarite	13:10
Manoah asks questions	13:8-9a Let the man of God ... come again ... what we shall do unto the child	13:11 Art thou the man? 13:12-14 How shall we order the child? → No wine or strong drink 13:15-16 Let us prepare a kid 13:17-18 What is thy name?

13:6 Then the woman came and told her husband ...

Jdg 4:6 Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

Recognizing Visiting Angels

6 a **man** of God ... 8 the **man** of God ... 10 the **man** ... 11 art thou the **man** ...

Gen. 18:2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, 3 And said, **My Lord [plural]**, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Judg. 6:13 And Gideon said unto him, **Oh my Lord [singular]**, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites. 14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? 15 And he said unto him, **Oh my Lord [plural]**, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

Heb 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.