

Introduction to the Gospel of John

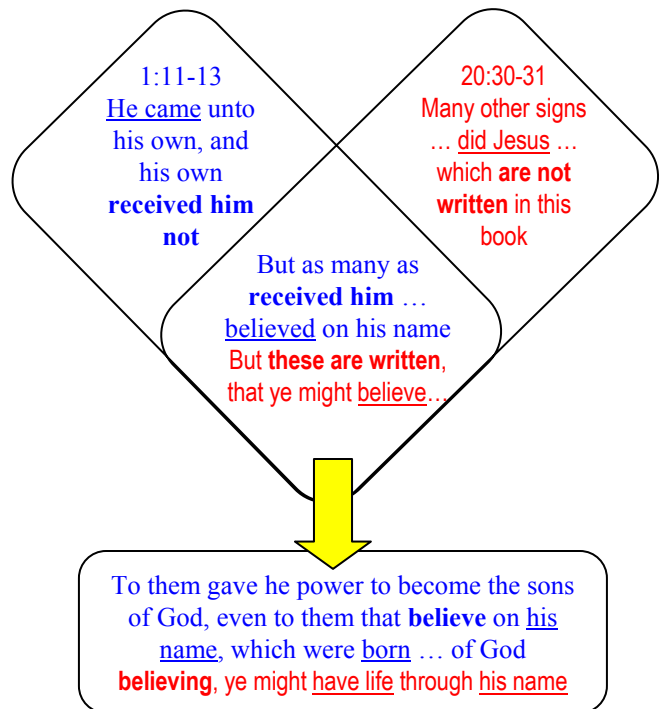
John knows the other gospel traditions (e.g., 3:24) and supplements them rather than repeating them (92% of his material is unique).

- Matthew for the Jew
- Mark for the Roman
- Luke for the Greek
- John for the church (correcting error)

He records the Lord's teachings that lie behind later NT teaching (compare Acts 20:35).

John's **emphases** compared with other gospels:

- Deity of Christ ("high Christology")
- Sympathetic Jewish leaders (Nicodemus; Joseph of Arimathea)
- No believing centurion at Calvary
- Provides spiritual interpretation of what others relate as historical fact:
 - Birth → 1:1-18 Incarnation of the Word
 - Last Supper → 6 Bread of Life



Section, Location	Episode	Received Him Not	Received Him	Signs
1:1-18	Prologue			
1:19-51, Galilee	Calling the Disciples		John	
2:1-12, Galilee	Wedding at Cana		Disciples	Water to Wine ("beginning of signs")
2:13-22, Jerusalem	Cleansing the Temple	Priests		Resurrection (foretold)
2:23-3:21, Jerusalem	The New Birth		Nicodemus	
3:22-36, Judea	John's final testimony		John	
4:1-42, Samaria	Woman at the Well		Samaritan Woman	
4:43-54, Galilee	Nobleman's son		Nobleman	Healed son
5, Jerusalem	Healing at Bethesda	Jewish rulers	Lame man	Healed lame man
6, Galilee	Bread of Life			Fed 5000
7-10, Jerusalem	Tabernacles-Dedication	Jewish rulers	Blind man; people	Healed blind man
11:1-12:11, Bethany	Raising of Lazarus	Jewish rulers	Mary, Martha	Raised Lazarus
12:12-44, Jerusalem	Triumphal Entry	Jewish rulers	People, Greeks	
13-17, Jerusalem	Farewell	Judas	Disciples	
18-19, Jerusalem	Crucifixion	Jewish and Roman rulers; Peter	Joseph of Arimathea	
20, Jerusalem	Resurrection		Thomas	Resurrection (fulfilled)
21, Galilee	Final Charge		Peter	Draught of Fishes