

Final Summary of John's Gospel

Place vs. People

John 1:11-13 ¹¹ He came unto **his own place**, and **his own people** received him not. ¹² But as many as **received** him, to them gave he power to become the sons of God, *even* to them that believe on his name: ¹³ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Episode	Location	Received Him Not	Received Him
1:1-18, Prologue			John the Baptist
1:19-51, Calling the Disciples	Judaea (28) & Galilee		Disciples
2:1-12, Wedding at Cana	Galilee		Disciples
2:13-22, Cleansing the Temple	Jerusalem	Priests	
2:23-3:21, The New Birth	Jerusalem		Many; Nicodemus
3:22-36, The Baptist's final testimony	Judea		John the Baptist
4:1-42, Woman at the Well	Samaria		Samaritan Woman
4:43-54, Nobleman's son	Galilee		People; Nobleman
5, Healing at Bethesda	Jerusalem	Jewish rulers	Lame man
6, Bread of Life	Galilee	Jews	People
7:1-10:38, Tabernacles-Dedication	Jerusalem	Jewish rulers	Blind man; people
10:39-11:16 Withdrawal	Beyond Jordan		Many
11:17-46, Lazarus Raised	Bethany	Jewish rulers	Mary, Martha
11:47-53, Caiaphas' Prophecy	Jerusalem	Jewish rulers	
11:54, Withdrawal	Ephraim		Disciples
11:55-57, Command to Arrest	Jerusalem	Jewish Rulers	
12:1-11, Mary anoints Jesus	Bethany		Mary
12:12-44, Triumphal Entry	Jerusalem	Jewish rulers	People, Greeks
13-17, Farewell	Jerusalem	Judas	Disciples
18:1-11, Betrayal	Across Kidron	Jewish and Roman rulers	
18:12-19:42, Trial, Crucifixion, Burial	Jerusalem	Jewish and Roman rulers; Peter	Nicodemus, Joseph of Arimathaea
20, Resurrection	Jerusalem		Disciples inc. Thomas
21, Final Charge	Galilee		Disciples inc. Peter

Supplements of the Synoptics

Common Sayings

John	Verse	Synoptics	Lesson
12:25	He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.	Mt 10:39; 16:25; Mk 8:35; Lk 9:24; 17:33	Our relation to ourselves : discipline and self-denial lead to fulfillment.
13:16; 15:20	The servant is not greater than his lord; neither he that is sent greater than he that sent him.	Mt 10:24; Lk 6:40	Our relation to the Lord : obedience and imitation.
12:44-48; 13:20	He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.	Mt 10:40; Mk 9:37; Lk 9:48; 10:16	Our relation to the world : represent the Lord.

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Supplementary Words and Events (selective)

		Synoptics	
		Events	Words
John	Events	4:46, healing of official's son, cf. Centurion's son in Mt 8:5-13 and Lk 7:1-10 5, healing of paralytic at Bethesda, cf. the paralytic at Capernaum (Mt 9:1-8; Mk 2:1-12; Lk 5:17-26). 9, healing of blind man with spittle (Jerusalem), cf. Mk 7:33 and 8:23 (Galilee) 11, the raising of Lazarus, cf. the son of the widow of Nain in Lk 7, or Jairus' daughter in Mt 9, Mk 5, Lk 8 21, the miraculous catch of fish, cf. Lk 5	John omits the analysis of Pharisaical hypocrisy in Mt 23, but gives the crowning example of it in 18:28 (refusal to enter the judgment hall lest they should be defiled).
	Words	6, the bread of life discourse, supplements the synoptics' records of the institution of the Lord's Supper, and also their record of the feeding of the 5000.	15:16, "I have chosen you ... that ye should go..." supplements the great commission, 16:12-15, promise of future teaching by the Spirit, corroborates Mt 10:19-20; Lk 12:11-12 URD on the world's opposition, cf. the Olivet Discourse, (Mt 24-25, Mk 13, Lk 21), but not in John. 21:15 "more than these," cf. Mt 26:31-33 and Mk 14:27-29 21:22, 23, "till I come" (post-resurrection promise), cf. Mt 16:27; 24:30; 25:31; 26:64; Mk 14:62; Lk 9:26 (before)

Premonitions of Paul (selective)

Theme	John	Paul
Christ as means of creation	1:3 3 All things were made by him; and without him was not any thing made that was made.	Col 1:16-17 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether <i>they be</i> thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist. cf. 1 Cor 8:6; Eph 3:9
Unbelievers as servants of sin	8:34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.	Rom 6:17 ye were the servants of sin, ... 18 Being then made free from sin, ye became the servants of righteousness. ... 20 For when ye were the servants of sin, ye were free from righteousness.
Resurrection and Rapture	11:25 I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die.	1 Cor 15:52 the dead shall be raised incorruptible, and we shall be changed. 53 this corruptible must put on incorruption, and this mortal <i>must</i> put on immortality. 1 Thes 4:16 the dead in Christ shall rise first: 17 Then we which are alive <i>and</i> remain shall be caught up together with them in the clouds, to meet the Lord in the air:
Our position "in Christ"	15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. cf. 14:20	<i>Paul's "in Christ"--Many times</i> Rom 8:1 <i>There is</i> therefore now no condemnation to them which are in Christ Jesus, 1 Cor 1:30 But of him are ye in Christ Jesus,
Greeting of "peace"	20:19 came Jesus ... and saith unto them, Peace <i>be</i> unto you. ... 21 ... Peace <i>be</i> unto you:	Rom 1:7 Grace to you and peace from God our Father, and the Lord Jesus Christ. <i>All epistles except Tim and Titus.</i>