## Changes of Speaker in Isa 53

<table>
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<tr>
<th>Speaker:</th>
<th>52:13-53:12</th>
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<tr>
<td>The Lord</td>
<td>52:13-15 The Lord: My Servant, sprinkle, many, kings</td>
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<tr>
<td>Israel</td>
<td>53:1-6 Israel: Our rejection and recognition</td>
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<td></td>
<td>1-3 Our rejection of him</td>
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<td>4 Hinge: He hath borne our griefs, we did esteem him ...</td>
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<td>5-6 Our recognition of his sacrifice for our sin</td>
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<tr>
<td>Isaiah</td>
<td>53:7-11a Isaiah: His sufferings and vindication</td>
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<td>7-9 His sufferings</td>
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<td>10-11a His vindication</td>
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<tr>
<td>The Lord</td>
<td>53:11b-12 The Lord: My Servant, justify, many, strong</td>
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</table>
7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: because of the transgression of my people, whose was the stroke. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put him to grief: if thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied:
## Our Lord’s Companions in Death

<table>
<thead>
<tr>
<th>Isaiah 53</th>
<th>The NT History</th>
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<tbody>
<tr>
<td>And he made his grave with the wicked</td>
<td>Luk 23:32-33 And there were also two other, malefactors, led with him to be put to death. 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.</td>
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<td>and with the rich in his death;</td>
<td>Mat 27:57-60 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: … 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock:</td>
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53:9, In whose mouth is no deceit (LXX δολος “guile”)?

Rev 14:1, 5 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. ... 5 And in their mouth was found no guile: for they are without fault before the throne of God. → The Hourglass!
<table>
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<tr>
<th>Isa 53:4-12</th>
<th>1Pe 2:18-25</th>
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<tbody>
<tr>
<td>4 Surely <strong>he hath borne our griefs, and carried our sorrows:</strong> ...</td>
<td>18 Servants, <strong>be subject to your masters</strong> with all fear;</td>
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<td>5 ...<strong>with his stripes we are healed.</strong></td>
<td>not only to the good and gentle, but also to the froward.</td>
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<td>6 <strong>All we like sheep have gone astray;</strong></td>
<td>19 For this <em>is</em> thankworthy, if a man for conscience toward God</td>
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<td>7 He was oppressed, and he was afflicted, <strong>yet he opened not his mouth:</strong></td>
<td><strong>endure grief, suffering wrongfully.</strong></td>
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<td>8 <strong>he is brought as a lamb to the slaughter,</strong> and as a sheep before her</td>
<td>20 For what glory <em>is it</em>, if, when ye be buffeted for your faults, ye</td>
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<td>9 shearers is dumb, <strong>so he openeth not his mouth:</strong></td>
<td><strong>shall take it patiently?</strong> but if, when ye <strong>do well, and suffer for</strong></td>
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<tr>
<td>10 And he made his grave with the wicked, and with the rich in his death;</td>
<td><em>it, ye take it patiently</em>, this <em>is</em> acceptable with God.</td>
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<td>11 because <strong>he had done no violence, neither was any deceit in his mouth:</strong></td>
<td><strong>21 For even hereunto were ye called: because Christ also</strong></td>
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<td>12 ... <strong>and he bare the sin</strong> of many, and made intercession for the</td>
<td><strong>suffered for us</strong>, leaving us an example, that ye should follow his</td>
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<td>13 transgressors.</td>
<td>steps: 22 <strong>Who did no sin, neither was guile found in his mouth:</strong></td>
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<td>23 Who, when he was reviled, reviled not again; <strong>when he suffered, he</strong></td>
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<td></td>
<td><strong>threatened not; but committed himself</strong> to him that judgeth righteously:</td>
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<td>24 <strong>Who his own self bare our sins</strong> in his own body on the tree, that</td>
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<td></td>
<td><strong>we, being dead to sins, should live unto righteousness:</strong> <strong>by whose</strong></td>
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<td></td>
<td><strong>stripes ye were healed.</strong></td>
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<td></td>
<td>25 <strong>For ye were as sheep going astray; but are now returned unto the</strong></td>
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</table>
53:10 If thou shalt make …
An aside to the Lord: cf. 33:1-2

1 Woe to thee that spoilest, and thou *wast* not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; *and* when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.  

2 O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.
53:10 How can God make an Offering?

Gen 22:8 God will provide himself a lamb for a burnt offering

Lev 17:11 the life of the flesh is in the blood, and I have given it to you upon the altar to make an atonement for your souls.

Rom 3:5 whom God hath set forth to be a propitiation through faith in his blood ...

1Ch 29:14 for all things come of thee, and of thine own have we given thee.
53:10 What Kind of Offering is the Servant?

<table>
<thead>
<tr>
<th>KJV</th>
<th>Sin Offering</th>
<th>Trespass Offering</th>
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<tbody>
<tr>
<td>Heb</td>
<td>קְטָאָה (קְטָאָה)</td>
<td>אֱשֶם (אֱשֶם)</td>
</tr>
</tbody>
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**Sacrifices**
- Bull; male goat; **female** goat or lamb; dove or pigeon; flour
- Ram or **male** lamb (14:12)

**Cases**
- By **offender**: Priest, congregation, ruler, common people
- By **offense**: abuse of sacred property; false oath

**Distinctive Ritual**
- **Sprinkling** נֶזֶל of blood (cf. 52:15)
- 20% **Restitution**

**Function**
- **Purification** of the sinner
- **Reparation** to the offended one

**Place in Isa**
- 52:15 “**sprinkle** נֶזֶל many nations”
- 53:10 “make his soul a **reparation offering אֱשֶם**”
53:9 “make his soul”

MT נפשׁ שׂים, LXX (here) διδωμι ψυχην
But usual LXX for בָּשׁ = תִּדְרָשׁ

Mat 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life δουναι την ψυχην αυτου a ransom for many. = Mk 10:45

Joh 10:11-18 I am the good shepherd: the good shepherd giveth his life την ψυχην αυτην τιθησιν for the sheep. ... 15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. ... 17 Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.