### Overview of ch. 49-57

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>The Lord and Mother Zion</td>
<td>49:14-50:3</td>
<td>54:1-17</td>
</tr>
<tr>
<td>The Lord and his Servant</td>
<td>50:4-9 Lord ↔ Servant</td>
<td></td>
</tr>
<tr>
<td>The Lord and his People</td>
<td>50:10-51:8</td>
<td>55:1-57:21</td>
</tr>
</tbody>
</table>

#### 51:9-52:12 The Watchman’s Call

<table>
<thead>
<tr>
<th>Arm of the Lord</th>
<th>51:9-16</th>
<th>52:10-12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerusalem</td>
<td>51:17-23</td>
<td>52:9</td>
</tr>
<tr>
<td>Zion</td>
<td>52:1-6</td>
<td>52:7-8</td>
</tr>
</tbody>
</table>
A Call to Rejoice

The Lord and His People

51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

The Watchman’s Cry: Third “Awake, Awake”

52:1-2 put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: ... 2 ... arise, and sit down, O Jerusalem.

<<Lord’s Response>>
The Watchman’s Calls and the Lord’s Responses

<table>
<thead>
<tr>
<th>Addressee</th>
<th>Call</th>
<th>Response</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arm of the Lord</td>
<td>Impv: <strong>Deliver</strong> God’s people&lt;br&gt;Ind: You have done it before</td>
<td>In spite of their fear, the Lord will deliver his people</td>
</tr>
<tr>
<td>Jerusalem</td>
<td>Impv: Stand to hear the Lord.&lt;br&gt;Ind: Your <strong>suffering</strong> is terrible</td>
<td>The Lord will end the suffering he has brought her, and turn it on those who oppress her</td>
</tr>
<tr>
<td>Zion</td>
<td>Impv: <strong>Rejoice</strong> and arise&lt;br&gt;Ind: The Gentiles will no more defile you</td>
<td>The Lord’s motive: restore the reputation of his name</td>
</tr>
</tbody>
</table>

“The Lord’s people are to **rejoice** because the promised Servant will **deliver** Zion from her **suffering**.”
Symmetry in the Third Cry

Isa 52:1-2 Awake, awake;
put on thy strength, O Zion;
put on thy beautiful garments, O Jerusalem, the holy city:

for henceforth there shall no more come into thee the uncircumcised and the unclean.

2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Note
- Broad chiasm in imperative (outside) and indicative (inside)
- Refined with Zion-Jerusalem-Jerusalem-Zion
“The Holy City” in Isa 48

How Judah thought of herself:

2 For they call themselves of the holy city, and stay themselves upon the God of Israel;

Their character then as God knew it:

1 [they] swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

4 I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

8 Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
Chiasm in 52:3-6

Remedy 1: 3 For thus saith the LORD, Ye have sold yourselves were sold for nought; and ye shall be redeemed without money.

Problem 1, Detail: 4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.
5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought?

Problem 1, Summary: they that rule over them make them to howl, saith the LORD;

Problem 2: and my name continually every day is blasphemed.

Remedy 2: 6 Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.
52:3 “sold … redeemed … for nothing”

Sold for nothing:

Psa 44:12 Thou sellest thy people for nought, and dost not increase thy wealth by their price.

Jer 15:13 Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

Redeemed without money:

Isa 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Isa 55:1-2 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

The fine print:

Isa 43:3-4 For I am the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee. 4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.
52:5b God’s Name is Blasphemed

Ps 74, Asaph, David’s seer → Nebuchadnezzar, Antiochus, Titus

Psa 74:10 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

Psa 74:18 Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name.

Purpose of the sanctuary:

Deu 12:10-11 But when ye go over Jordan, ... 11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

1Ki 8:29 That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.