

## Structure of Genesis 2-3

Narrative: God places Man in or excludes Man from the Garden	<p>4b In the day that the <b>LORD God</b> made the earth and the heavens, 5 <i>no shrub of the field</i> being yet in the earth, and <i>no herb of the field</i> yet growing: for the <b>LORD God</b> had not caused it to rain upon the earth, and [there was] not a <b>human to till the ground</b>, 6 but there went up a <i>spring</i> from the earth, and watered the whole face of the ground,</p> <ul style="list-style-type: none"> <li>• 7 then the <b>LORD God</b> formed <b>the Human</b> [of] the dust of the ground, and breathed into his nostrils the breath of life; and <b>the Human</b> became a living soul.</li> <li>• 8 And the Lord God planted a garden <b>eastward</b> in Eden; and <b>there he put the Human</b> whom he had formed.</li> <li>○ 9 And out of the ground made the <b>LORD God</b> to grow every tree that is pleasant to the sight, and good for food; the <b>tree of life</b> also in the midst of the garden, and the <b>tree of knowledge of good and evil</b>.</li> <li>10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. 11 The name of the first [is] <b>Pison</b>: that [is] it which compasseth the whole land of Havilah, where [there is] gold; 12 And the gold of that land [is] good: there [is] bdellium and the onyx stone. 13 And the name of the second river [is] <b>Gihon</b>: the same [is] it that compasseth the whole land of Ethiopia. 14 And the name of the third river [is] <b>Hiddekel</b>: that [is] it which goeth toward the east of Assyria. And the fourth river [is] <b>Euphrates</b>.</li> <li>○ 15 And the Lord God <b>took the Human</b>, and <b>put him into the garden of Eden to dress</b> it and <b>to keep</b> it.</li> </ul>	<p>23 Therefore the <b>LORD God</b> <b>sent him forth from the garden</b> of Eden, <b>to till the ground</b> from whence he was <b>taken</b>.</p> <p>24 So <b>he drove out the Human</b>; and he placed at the <b>east</b> of the garden of Eden Cherubims, and a flaming sword which turned every way, <b>to keep</b> the way of the <b>tree of life</b>.</p>
Monologue: God excludes man from a tree	<p>16 <b>And the LORD God commanded the Human, saying</b>, Of every tree of the garden thou mayest freely eat: 17 But of <b>the tree of the knowledge of good and evil</b>, <b>thou shalt not eat of it</b>: for in the day that thou eatest thereof thou shalt surely die.</p>	<p>22 <b>And the LORD God said</b>, Behold, <b>the Human</b> is become as one of us, to know good and evil: and now, <b>lest</b> he put forth his hand, and <b>take</b> also of <b>the tree of life</b>, and eat, and live for ever:</p>
Monologue and Narrative: God > Man > Woman > Animals	<p>18 <b>And the LORD God said</b>, [It is] not good that <b>the Human</b> should be alone; I will make him an help meet for him.</p> <p>19 And out of the ground the <b>LORD God</b> formed every beast of the field, and every fowl of the air; and brought [them] unto <b>the Human</b> to see what he would call them: and whatsoever <b>the Human</b> called every living creature, that [was] the name thereof. 20 <b>And the Human</b> gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for <b>Human</b> there was not found an help meet for him.</p> <p>21 And the <b>LORD God</b> caused a deep sleep to fall upon <b>the Human</b>, and he slept: and he <b>took</b> one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which the <b>LORD God</b> had <b>taken from the Human</b>, made he a woman, and brought her unto <b>the Human</b>.</p>	<p>14 <b>And the LORD God said</b> unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.</p> <p>16 Unto the woman <b>he said</b>, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy <b>husband</b>, and he shall rule over thee.</p> <p>17 And unto <b>the Human he said</b>, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; 18 <b>Thorns also and thistles</b> shall it bring forth to thee; and thou shalt eat the <b>herb of the field</b>; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou <b>taken</b>: for dust thou [art], and unto dust shalt thou return.</p>
	<p>23 <b>And the Human said</b>, This [is] now bone of my bones, and flesh of my flesh: <b>she shall be called Woman</b>, because <b>she was taken out of Man</b>. 24 Therefore shall a <b>man</b> leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.</p> <p>25 And they were both naked, <b>the Human</b> and his wife, and were not ashamed.</p>	<p>20 <b>And the Human called his wife's name Eve</b>; because <b>she was the mother of all living</b>.</p> <p>21 Unto <b>Human</b> also and to his wife did the <b>LORD God</b> make coats of skins, and clothed them.</p>
Dialogue	<p>3:1 Now the serpent was more subtil than any beast of the field which the <b>LORD God</b> had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.</p>	<p>8 And they heard the voice of the <b>LORD God</b> walking in the garden in the cool of the day: and <b>the Human</b> and his wife hid themselves from the presence of the <b>LORD God</b> amongst the trees of the garden.</p> <p>9 <b>And the LORD God called unto the Human, and said unto him</b>, Where [art] thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I [was] naked; and I hid myself. 11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12 <b>And the Human said</b>, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.</p> <p>13 <b>And the LORD God said</b> unto the woman, What [is] this [that] thou hast done? And the woman said, The serpent beguiled me, and I did eat.</p>
Narrative: Snake > Woman > Man > God	<p>6 And <b>when</b> the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, <b>and she took</b> of the fruit thereof, and did eat, and gave also unto her <b>husband</b> with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.</p>	