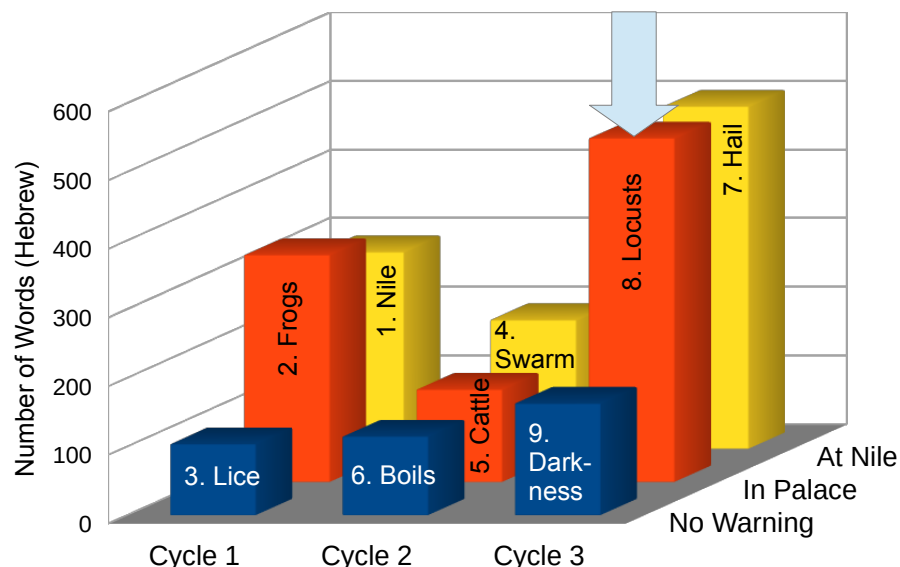


Agency			Setting
Aaron's Rod	No Rod	Moses' Rod or Hand	
7:14-25 Nile to Blood	8:20-32 Swarm Beasts	9:13-35 Hail Famine	Stand (Nile)
8:1-15 Frogs Beasts	9:1-7 Cattle Pestilence	10:1-20 Locusts Famine	Go (Palace)
8:16-19 Lice Beasts	9:8-12 Boils Pestilence	10:21-29 Darkness	None

Beasts, Pestilence, Famine, (War): Lev 26, Ez 14



For Discussion

10:1-3

- What role do the locusts play, following the hail?
- What general point does God emphasize by declaring his purposes here and in 9:16?
- Compare and contrast God's explanation of hardening Pharaoh's heart with his explanation of raising Pharaoh up in the first place (9:16).
- What two forms of spiritual instruction are parents to give their children?
- What is unusual about the verb "wrought" in 10:2, and what does it teach us about the Lord?
- What do the movements of Moses and Aaron during the account of this plague show about the state of Pharaoh's mind?
- What is the significance of Moses' question to Pharaoh, "How long?"

Exod 10:1-3, Locusts (Part 1)

Analysis: 1 And the LORD said unto Moses, Go in unto Pharaoh: for **I have hardened his heart**, and the heart of his servants, **that** I might shew these my signs before him: 2 And **that thou** mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; **that ye** may know how that I am the LORD.

Demand: 3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Echoes of the Locusts

Psa 78:46 He gave also their increase unto the caterpillar, and their labour unto the **locust**.

Psa. 105:34 **He spake**, and the **locusts** came, and caterpillars, and that without number,

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, ... and **the sun and the air were darkened** by reason of the smoke of the pit. 3 And there came out of the smoke locusts upon the earth: ... 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. ... 7 And the shapes of the **locusts** were like unto horses prepared unto battle;

...

Features of the Major Plagues

Feature	7:14-25 Nile	8:1-15 Frogs	8:20-32 Swarm	9:1-7, Cattle	9:13-35 Hail	10:1-20 Locusts
Divine Analysis	14					1-2
Demand to Pharaoh	15-16	1	20	1	13	3
That you may know	17a	10	22		14-17, 29	2
Warning	17b-18	2-4	21	2-3	18	4-6
Exemption	19?	3? 11?	22	4-5, 6b-7	19-21, 26	6?
Command to M&A	19	5			22	12
Imposition	20-21	6	24	6a	23-25	13-15
Magicians	22a	7				
Negotiation		8-11	25-29		27-32	7-11, 16-17
Relief	24-25	12-14	30-31		33	18-19
Pharaoh's Hard Heart	22b-23	15	32	7b	34-35	20

Exo 7:14 And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

God's Purposes in 9:16 and 10:1-2

Feature	9:16	10:1-2
God's action toward Pharaoh	for this cause have I raised thee up,	1 I have hardened his heart, and the heart of his servants,
Purpose: demonstration	for to shew H7200 in thee my power;	that I might shew H7896 these my signs before him:
Purpose: declaration	and that my name may be declared throughout all the earth.	2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them;
Purpose: knowledge	(9:14 that thou [Pharaoh] mayest know that there is none like me in all the earth.)	(that ye [Israel] may know how that I am the LORD.)

Exo 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth. 23 ... to morrow shall this **sign** be.

Deu 6:6 And **these words**, which I command thee this day, shall be in thine heart: 7 And thou shalt **teach them diligently unto thy children**, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Psa 145:4 One generation shall praise **thy works** to another, and shall declare thy mighty acts.

Mark 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and **tell them how great things the Lord hath done for thee**, and hath had compassion on thee.

10:2 what things I
have **wrought** (ללַע
alal H5953)

Isa 12:4 And in that day
shall ye say, Praise the
LORD, call upon his name,
declare his **doings** among
the people, make mention
that his name is exalted.

Psa 141:4 Incline not my
**heart to any evil thing, to
practise wicked works**
with men that work iniquity:
and let me not eat of their
dainties.

Who Needs to Know the Lord?

10:1 (Israel) ... that ye may
know that I am the Lord

7:17 (Pharaoh) ... thou
shalt know that I am the
Lord

It's Your Move ...

	Initiative	
	Moses	Pharaoh
10:3 And Moses and Aaron came in unto Pharaoh,	X	
10:6 And he turned himself, and went out from Pharaoh.	X	
10:8 And Moses and Aaron were brought again unto Pharaoh:		X
10:11 And they were driven out from Pharaoh's presence.		X
10:16 Then Pharaoh called for Moses and Aaron in haste;		X
10:18 And he went out from Pharaoh,	X	

10:3 How Long?

Exo 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, **longsuffering**, and abundant in goodness and truth,

Mic 7:18 Who is a God like unto thee, that pardoneth iniquity, and **passeth by** the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

Amo 7:8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline [*anak*, tin, cf. *Anaq*, moaning]. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: **I will not again pass by them any more**: 9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit [*qayits*]. Then said the LORD unto me, The end [*qeyts*] is come upon my people of Israel; **I will not again pass by them any more**. 3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence.

Rom 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. 2 But we are sure that the judgment of God is according to truth against them which commit such things. 3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? 4 Or **despisest thou the riches of his** goodness and forbearance and **longsuffering**; not knowing that the goodness of God leadeth thee to repentance? 5 But after thy hardness and impenitent heart **treasurest up unto thyself wrath** against the day of wrath and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds: