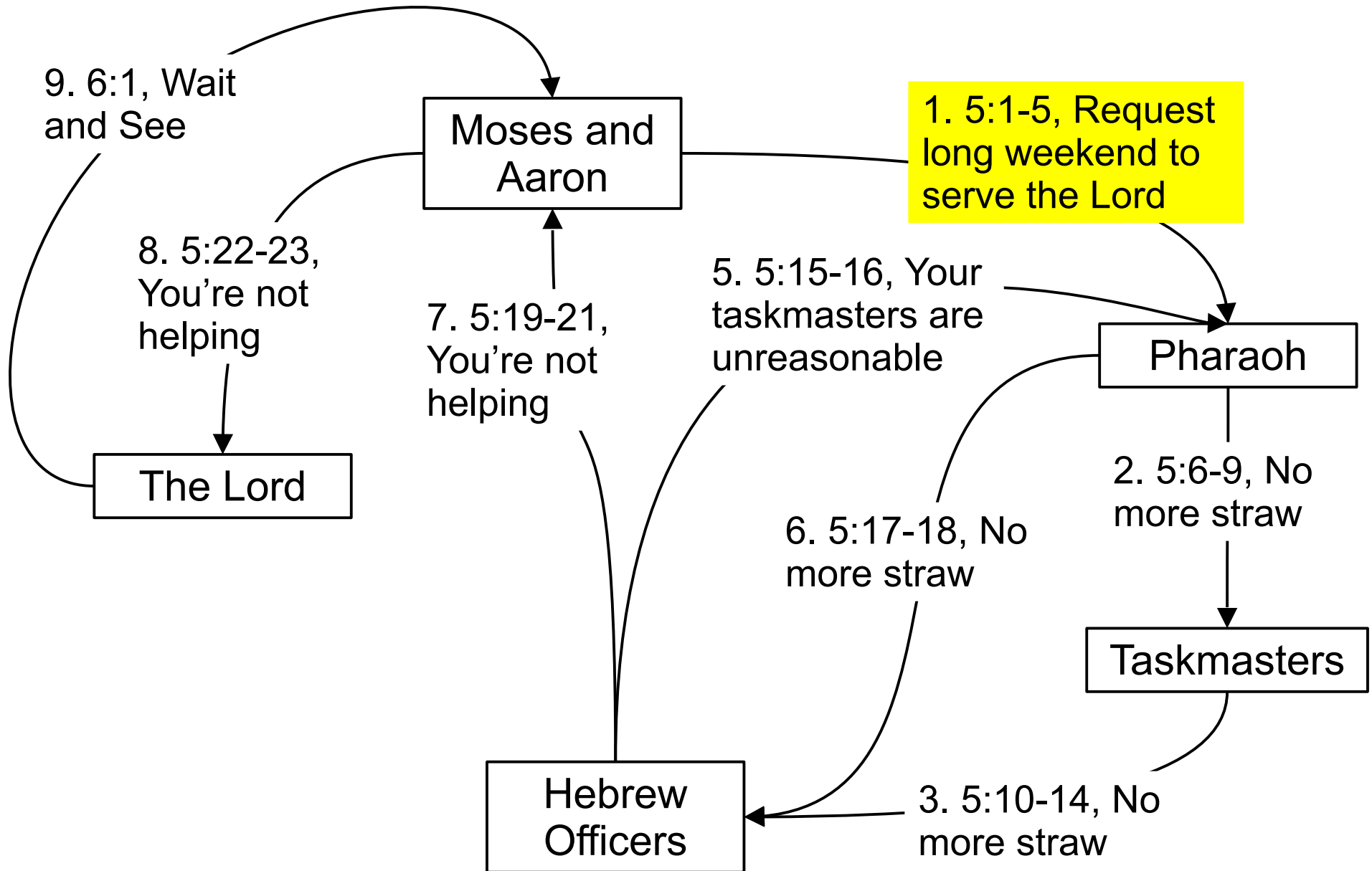


For Discussion 5:3-9

Theme	First Panel 1:1-4:18	Second Panel 4:19-40:38
Entering Egypt	1:1-7, Eleven tribes go to Egypt & multiply	4:19-31, Moses returns to Egypt with his family
Oppression	1:8-22, Pharaoh oppresses Israel	5:1-6:1, Oppression increases
Leaders raised up	2:1-4, Moses born	6:2-27, Moses & Aaron appointed
Moses & Pharaoh	2:5-10, Moses as a son	6:28-13:16, Moses as a deliverer
Travel to Horeb	2:11-15, Moses flees to Midian	13:17-17:7, Israel from Egypt to Sinai
Conflict	2:16-17, Moses overcomes shepherds	17:8-16, Moses overcomes Amalek
Moses and Jethro	2:18-22, Moses' Midianite family	18:1-27, Moses' Midianite family
Encounter with God at Horeb	2:23-4:18, Moses to "serve God upon this mountain," 3:12	19:1-40:38, At Horeb, Israel enters covenant with God

- How is Moses' concern about God's punishment in 5:3 prophetic?
- What is ironic about Pharaoh's command to Moses and Aaron in 5:4?
- What spiritual principle does Pharaoh's opposition indicate?
- What encouragement does the NT give us in the face of this principle?
- What is the difference between the taskmasters and the officers?
- What is the difference between straw (5:7, 10, 12) and stubble (5:12)?
- Why would straw be easier to use than stubble in brick production?
- How does 5:9 emphasize Pharaoh's rebellious heart?
- What two spiritual attacks do the taskmasters illustrate?
- Identify these attacks in Acts 13 and Genesis 3.

5:1-6:1, Passing the Buck



How Well does Moses Follow Instructions?

Plan, 3:18b-19	Execution, 5:1-4	
18b And they shall hearken to thy voice: and thou shalt come , thou and the elders of Israel , unto the king of Egypt,	1 And afterward Moses and Aaron went in,	
18c and ye shall say unto him, The LORD God of the Hebrews hath met with us:	and told Pharaoh, Thus saith the LORD God of Israel,	3 And they said , The God of the Hebrews hath met with us:
18d and now let us go , we beseech thee, three days' journey into the wilderness , that we may sacrifice to the LORD our God.	Let my people go , that they may hold a feast unto me in the wilderness .	let us go , we pray thee, three days' journey into the desert , and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.
19 And I am sure that the king of Egypt will not let you go , no, not by a mighty hand.	2 And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go .	4 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens . 5 And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.

Some Helpful References

3 pestilence (דָּבָר deber H1689)

Ex. 9:3 Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous **murrain**.

Ex. 9:15 For now I will stretch out my hand, that I may smite thee and thy people with **pestilence**; and thou shalt be cut off from the earth.

4 get you = go! (הלך halak H3212 imperative plural)

To officers: Ex. 5:18 **Go** therefore now, and work

After the plagues start:

Ex. 8:25 **Go** ye, sacrifice to your God **in the land** [not into the wilderness].

Ex. 10:8 **Go**, serve the LORD your God: ... 11 ... go now **ye that are men...** [not your children]

Ex. 10:24 **Go** ye, serve the LORD; only **let your flocks and your herds be stayed**: let your little ones also go with you.

After the death of the firstborn:

Ex. 12:31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and **go**, serve the LORD, as ye have said. 32 Also take your flocks and your herds, as ye have said, and **be gone**; and bless me also.

Pharaoh's Real Problem

Rom 8:7 ... the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

Principle: A Personal Adversary

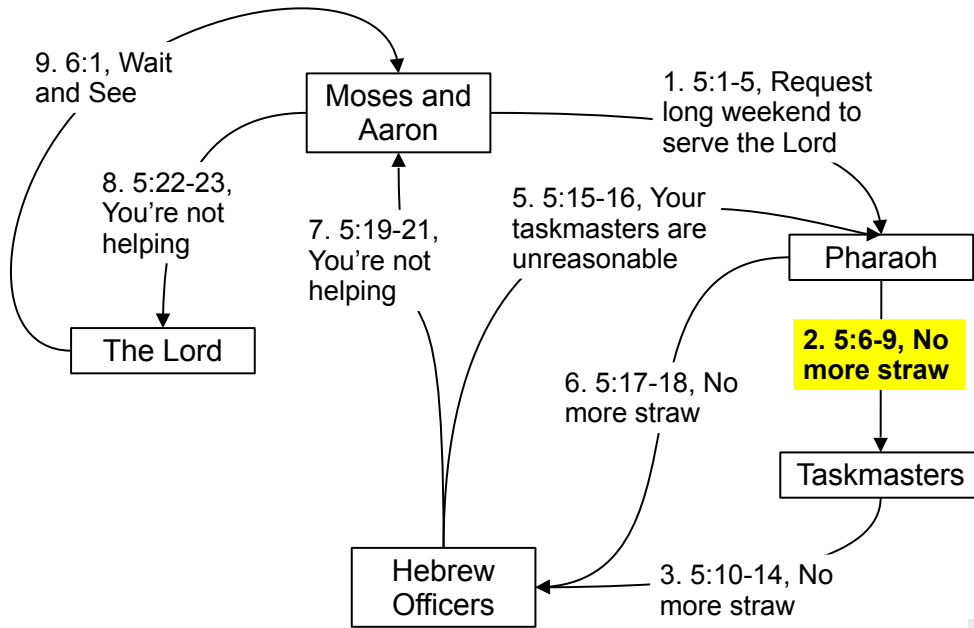
Eph 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the **wiles** (μεθοδεΐα *methodeia* G3180) of **the devil**. 12 For **we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.** 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

1Pe 5:8 Be sober, be vigilant; because **your adversary the devil**, as a roaring lion, walketh about, seeking whom he may devour:



2Co 2:10 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ; 11 Lest **Satan should get an advantage of us**: for we are not **ignorant** of his **devices** (νόημα *noēma* G3540).

5:6-9, Pharaoh and the Taskmasters



6 taskmasters ... officers

Ex. 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their **taskmasters**; for I know their sorrows; *Egyptians*

Ex. 5:6 their [the people's] **officers** *Hebrews*

Parts of a grain plant:

- Kernel
- Hull
- Stem
- Roots

Words to understand:

- Straw
- Stubble



Winnowing: Grain, Chaff, Straw



Deu 18:10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, 11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. 12 For all that do these things are an abomination unto the LORD: ...

Satan's Devices in 6-9

Act 13:6 And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: 7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. 8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. 9 Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him, 10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Jas 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Gen 3:1 ... And he said unto the woman, Yea, hath God said, ... ? ... 4 ... Ye shall not surely die: