

Constructions with "Baptize," "Baptism"
October 26, 1991

A. By construction

1. Genitive
 - a) Agent, with noun, Matt. 3:7; 21:25; Mark 11:30; Luke 20:4; Acts 1:22; 18:25
 - b) "repentance," Mark 1:4 = Luke 3:3; Acts 13:24; 19:4
2. Cognate accusative Mark 11:38,39 and //s; Luke 7:29; 12:50
3. Dative
 - a) Medium: "water," Mark 1:8, Luke 3:16; Acts 1:5; 11:16
4. *hupo*
 - a) Agent, with passive of verb: Matt. 3:6, 13, 14; Mark 1:5, 9; Luke 3:7; 7:30
5. *en*
 - a) Medium
 - 1) "water," Matt. 3:11; John 1:26, 31, 33
 - 2) "Jordan," Mark 1:5
 - 3) "Holy S; 11:16; 1 Cor. 12:13
Alongside plain dative for water in Mark 1:8; Acts 1:5; 11:16!
 - 4) "in the cloud," 1 Cor. 10:2
 - 5) "in the sea," 1 Cor. 10:2
 - b) Location: "Aenon," John 3:23
 - c) Name: "name of the Lord," Acts 10:48
6. *eis*
 - a) Objective
 - 1) "repentance," Matt. 3:11 (but hadn't they already repented?)
 - 2) "forgiveness of sins," Mark 1:4 = Luke 3:3 (or does this depend on *metanoiās*?), Acts 2:38
 - b) Name
 - 1) "Name of the Father and of the son and of the HS," Matt. 28:19
 - 2) "Name of the Lord Jesus," Acts 8:16 (var. "Christ Jesus"); 19:5
 - 3) "Name of Paul," 1 Cor. 1:13, 15
 - c) Person
 - 1) "Christ Jesus," Rom. 6:3
 - 2) "Moses," 1 Cor. 10:2
 - 3) "one body," 1 Cor. 12:13
 - 4) "Christ," Gal. 3:27
 - d) Christ's death, Rom. 6:3,4
 - e) Medium: "Jordan," Mark 1:9
 - f) Cognate acc: "baptism of John," Acts 19:3
(They are confused by Paul's question, and only use the construction because he does, but he intends the completion given in 19:5.)
7. *epi*
 - a) Name: "name of Jesus Christ," Acts 2:38
8. *uper*
 - a) Beneficiary: "the dead," 1 Cor. 15:29