

Treasure Hunt

- What is the difference between the repentance of Judas and “repentance to salvation” (2 Cor 7:10)?
- How does Peter, but not Judas, follow the example of David in Psalm 32?
- To whom is Judas comparing himself when he speaks of innocent blood?
- What valley in Jerusalem is the likely location of the “field of blood”?
- What English word comes from the name of this valley?
- What does this word symbolize in the NT?
- What is the source of the OT prophecy that Matthew has in mind in 27:9-10?

Contrasting Parties in Matt 26-28

	The Lord's Friends	Transition	The Lord's Enemies
Purpose: Jesus' Death	26:1-2 Fourth Announcement		26:3-5 Planning in the Palace
Preparation for Death	26:6-13 Anointing in Bethany		26:14-16 Contract with Judas
The Lord is betrayed /delivered	26:17-46 Jesus with the Disciples: Last Supper (Judas), Gethesemene (Peter)		
		26:47-56 from the Disciples to the Jews (Judas)	
			26:57-27:56 Jesus with the Jews: Trials (Peter, Judas), Crucifixion (women)
Preparation for Burial	27:57-61 Joseph of Arimathea		27:62-66 Sealing the Tomb
Responses to the Resurrection	28:1-10, 16-20 Spread the gospel		28:11-15 Deny the Resurrection

The Repentance of Judas

What's the difference?

- 27:3 Judas ... repented himself (μεταμελλομαι 3338)
- 4:17 Repent (μετανοεω 3340), for the kingdom of heaven is at hand.

2Co 7:10 For godly sorrow worketh repentance (μετανοια 3341) to salvation not to be repented of: but the sorrow of the world worketh death.

Psa 32:5 I acknowledged my sin **unto thee**, and mine iniquity have I not hid. I said, I will confess my transgressions **unto the LORD**; and thou forgavest the iniquity of my sin.

Contrast with Peter:

Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, 34 Saying, The Lord is risen indeed, and **hath appeared to Simon.**

1Co 15:5 ... he was seen of **Cephas, then** of the twelve:

Joh 6:37 him that cometh to me I will in no wise cast out.

Innocent Blood in the OT

Deu 27:25 Cursed *be* he that taketh reward to slay an innocent person [LXX ψυχην αιματος αθωου “a person of **innocent blood**”]. And all the people shall say, Amen.

1Sa 19:4 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works *have been* to thee-ward very good: 5 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest *it*, and didst rejoice: wherefore then wilt thou **sin against innocent blood**, to slay David without a cause?

Psa 106:37 Yea, they sacrificed their sons and their daughters unto devils, 38 And shed **innocent blood**, *even* the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

2Ki 21:6 And [king Manasseh] **made his son pass through the fire**. ... 16 Moreover Manasseh shed **innocent blood** very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which* was evil in the sight of the LORD.

Jer 19:3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. 4 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the **blood of innocents**;

Biblical Background to the Valley of Hinnom

Jer 7:30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. 31 And they have built the high places of **Tophet**, which *is* in the **valley of the son of Hinnom**, to burn their sons and their daughters in the fire;

Jer 19:1 Thus saith the LORD, Go and get a potter's earthen bottle, and *take* of the ancients of the people, and of the ancients of the priests; 2 And go forth unto the **valley of the son of Hinnom**, which *is* by the entry of the ~~east~~ pottery gate, and proclaim there the words that I shall tell thee,

Jer 19:4 ... they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with **the blood of innocents**;

Jer 19:6 Therefore, behold, the days come, saith the LORD, that this place **shall** no more **be called** Tophet, nor The valley of the son of Hinnom, but **The valley of slaughter**.

Jer 19:11 they shall bury ~~them~~ in **Tophet**, till *there be* no place to bury.

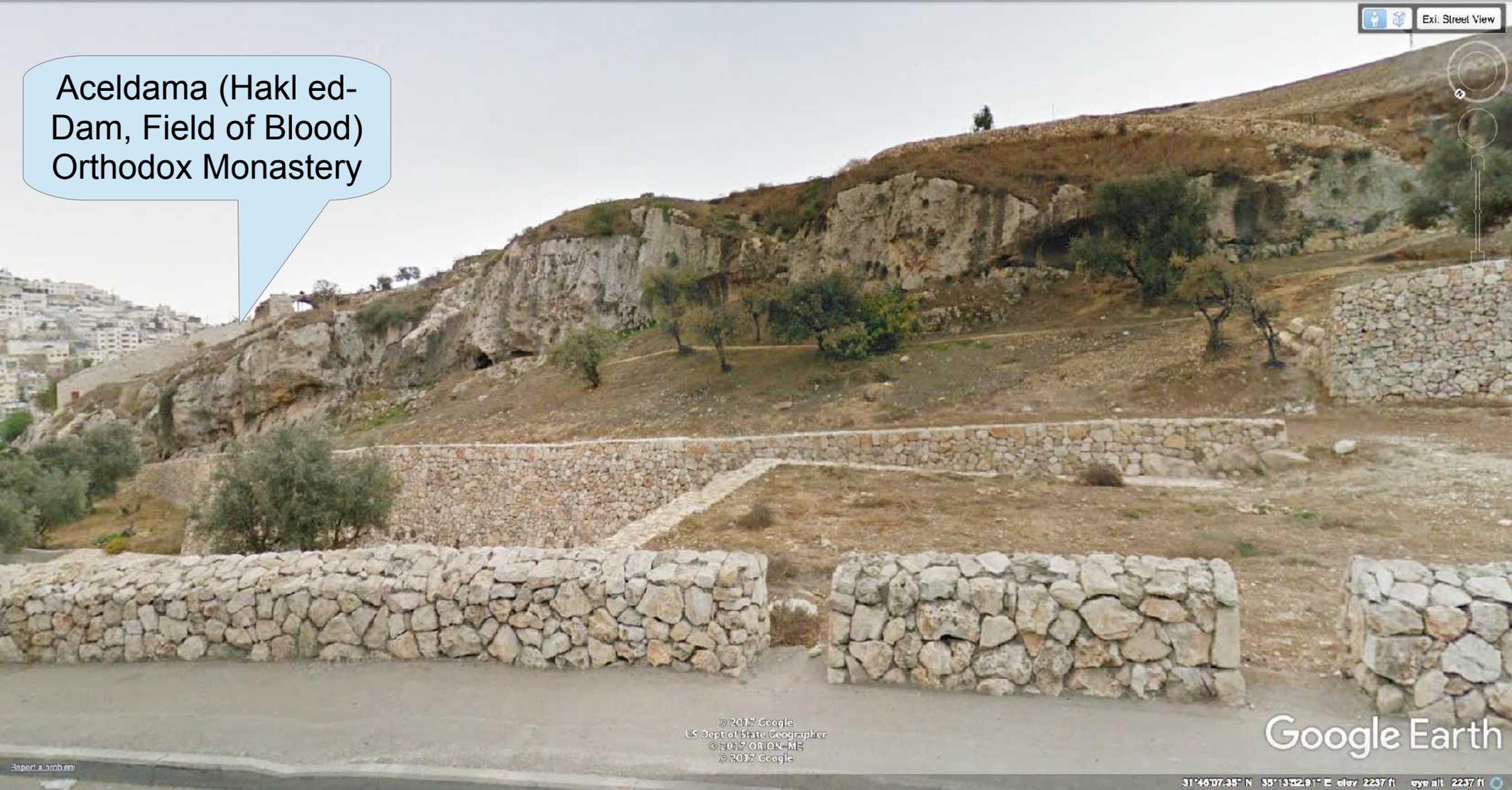
2Ki 23:10 And he defiled **Topheth**, which *is* in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

Mat 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of **hell** fire. ["hell" = gehenna, γέεννα, גי הנום, "valley of Hinnom"]

Cliffs along the Hinnom

Act 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. 19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

Aceldama (Hakl ed-Dam, Field of Blood)
Orthodox Monastery



Jeremiah or Zechariah?

Zechariah

11:12 And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price **thirty pieces of silver**.
13 And the LORD said unto me, Cast it unto the **potter**: a goodly price that I was prised at of them. And I took the **thirty pieces of silver**, and **cast them** to the **potter in the house of the LORD**.

History of Judas

- **30 pcs of silver**
- **Cast down the silver in the temple**
- **Potter**
- **Repents of innocent blood**
- **Money associated with a specific place**
- **Place renamed to reflect violent death**
- **Place designated as a burial ground**

Jeremiah

19:1 Thus saith the LORD, Go and get a **potter's** earthen bottle, and *take* of the ancients of the people, and of the ancients of the priests; 2 And go forth unto the valley of the son of Hinnom, which *is* by the entry of the **east pottery** gate, and proclaim there the words that I shall tell thee, 4 ... they ... have filled this place with the **blood of innocents**; 6 Therefore, behold, the days come, saith the LORD, that **this place** shall no more be called Tophet, nor The valley of the son of Hinnom, but **The valley of slaughter**. 11 they shall **bury** *them* in Tophet, till *there be* no place to bury.